

02-887-CD
JOHN A. THOMPSON et al -vs- SHOWCASE MOBILE HOMES, INC.

2002-887-C0

Prepared by: B. TONG

COUNTRYWIDE HOME LOANS, INC.

DATE: 05/30/2002
 BORROWER: JOHN A THOMPSON
 CASE #:
 LOAN #: 1023735
 PROPERTY ADDRESS: EGYPT ROAD
 WOODLAND, PA 16881-

BRANCH #484
 6400 LEGACY DRIVE
 PLANO, TX 75024-
 (972)608-6000

WAIVER OF LIEN MATERIALS OR LABOR

TO WHOM IT MAY CONCERN AND
 COUNTRYWIDE HOME LOANS, INC.
 "Lender"

As Builder, the undersigned hereby waives and releases any and all mechanics liens, claims or rights of
 liens to file mechanic's liens or other claims upon the real property situated in the County of
 CLEARFIELD, State of PA, described as:
 Please see attached Exhibit "A"

FILED

JUN 03 2002

0/1:30/44

 William A. Shaw
 Prothonotary

PO

20.-

Owner John A Thompson & Angela M Leigey
 Contractor - Showcase Mobile Homes, Inc.

on account of labor and or services performed at or materials furnished or delivered to the real property as
 indicated above. The undersigned further certifies that there are no outstanding charges that may result in liens
 against said property.

Dated this 31st day of May, 2002

Susan Slike 5/31/02
Showcase Mobile Homes, Inc.

Date

Date

Date

STATE OF Pennsylvania
 COUNTY OF Clarion

I, Traci L. Tosh
 that Susan Slike

a notary public of said County, do hereby certify

personally appeared before me this day and acknowledged the execution of the foregoing instrument.

WITNESS my hand and official seal, this 31st day of May, 2002

Notarial Seal
 Traci L. Tosh, Notary Public
 Hawthorn Boro, Clarion County
 My Commission Expires Dec. 16, 2002

Member, Pennsylvania Association of Notaries

Traci L. Tosh

Notary Public

My Commission Expires:



-1308 (0506)

CHL (04/96)

VMP MORTGAGE FORMS - (800)521-7291

9/96



* 2 3 8 9 1 *



* 0 0 1 0 2 3 7 3 5 0 0 0 0 2 1 3 0 8 *

EXHIBIT "A"

ALL that certain piece or parcel of and situate in Bradford Township, County of Clearfield, State of Pennsylvania, being bounded and described as follows:

BEGINNING at an iron pin marking the westerly corner of the herein described Lot No. 1 of the Richard D. and Norma B. Greene Subdivision, intended to be recorded, and located for reference South eighty-four (84°) degrees twenty-five (25') minutes fifty-three (53'') seconds East a distance of seventy-nine and eighty-seven hundredths (79.87) feet from the westerly line of Richard and Norma Greet, at a point six hundred seventy and zero hundredths (670.00) feet South of a 42 inch diameter oak tree marking the northwesterly corner of said lands of Richard and Norma Greene (DB 503, pg. 198, tax parcel no. N6-000-014); thence through said lands of Greene and crossing a United Electric Company power line right-of-way North thirty-six (36°) degrees nine (09') minutes fifty-five (55'') seconds East a distance of three hundred forty and zero hundredths (340.00) feet to an iron pin located on the westerly right-of-way line of Township Road No. T-613 ("Egypt Road"); thence along said right-of-way line South forty-seven (47°) degrees fortyfour (44') minutes fifty-one (51'') seconds East a distance of two hundred (200) feet to an iron pin; thence through said lands of Greene and crossing said power line right-of-way South thirty-six (36°) degrees nine (09') minutes fifty-five (55'') seconds West a distance of three hundred forth and zero hundredths (340.00) feet to an iron pin; thence through said lands of Greene North forty-seven (47°) degrees forty-four (44') minutes fifty-one (51'') seconds East a distance of two hundred (200) feet to an iron pin marking the place of beginning. CONTAINING 1.552 acres and being Lot No. 1 as shown on a plan prepared by Stephen W. Norfolk, P.L.S., entitled, "Richard D. and Norma B. Greene Subdivision", dated August 1, 2001 and recorded in the Office of the Recorder of Deeds in Clearfield County, at Instrument No. 200116030. Part of MAP #106-N06-000-00014.

BEING the same premises conveyed by Angela M. Leigey, single, to John A. Thompson, single, and Angela M. Leigey, single, by deed dated March 22, 2002 and recorded May 7, 2002, in Clearfield County at Instrument No. _____.