

04-450-CD
McLean Publishing Company vs. Kaufman's Wedding World

McLean Publishing vs Kaufmans Wedding
2004-450-CD

COURT OF COMMON PLEAS

CLEARFIELD County
JUDICIAL DISTRICT

46

FROM

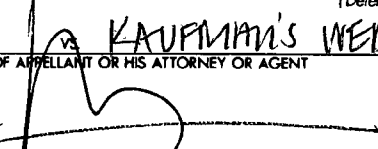
DISTRICT JUSTICE JUDGMENT

COMMON PLEAS No.

04-450-CD

NOTICE OF APPEAL

Notice is given that the appellant has filed in the above Court of Common Pleas an appeal from the judgment rendered by the District Justice on the date and in the case mentioned below.

NAME OF APPELLANT KAUFMAN'S WEDDING WORLD		MAG. DIST. NO. OR NAME OF D.J. 46-3-01	
ADDRESS OF APPELLANT 1301 11th AVENUE		CITY ALTOONA	STATE PA
DATE OF JUDGMENT 03/29/04		ZIP CODE 16601	
IN THE CASE OF (Plaintiff) MCLEAN PUBLISHING CO.		(Defendant) KAUFMAN'S WEDDING WORLD	
CLAIM NO. CV 0000101-04 LT _____	SIGNATURE OF APPELLANT OR HIS ATTORNEY OR AGENT 		

This block will be signed ONLY when this notation is required under Pa. R.C.P.J.P. No. 1008B.

This Notice of Appeal, when received by the District Justice, will operate as a SUPERSEDEAS to the judgment for possession in this case.

Signature of Prothonotary or Deputy

If appellant was CLAIMANT (see Pa. R.C.P.J.P. No. 1001(6) in action before District Justice, he MUST FILE A COMPLAINT within twenty (20) days after filing his NOTICE of APPEAL.

PRAECIPE TO ENTER RULE TO FILE COMPLAINT AND RULE TO FILE

(This section of form to be used ONLY when appellant was DEFENDANT (see Pa. R.C.P.J.P. No. 1001(7) in action before District Justice. IF NOT USED, detach from copy of notice of appeal to be served upon appellee).

PRAECIPE: To Prothonotary

Enter rule upon

MCLEAN PUBLISHING COMPANY

Name of appellee(s)

, appellee(s), to file a complaint in this appeal

(Common Pleas No.

04-450-CD

) within twenty (20) days after service of rule or suffer entry of judgment of non pros.

Signature of appellant or his attorney or agent

RULE: To

MCLEAN PUBLISHING COMPANY

Name of appellee(s)

, appellee(s).

(1) You are notified that a rule is hereby entered upon you to file a complaint in this appeal within twenty (20) days after the date of service of this rule upon you by personal service or by certified or registered mail.

(2) If you do not file a complaint within this time, a JUDGMENT OF NON PROS WILL BE ENTERED AGAINST YOU.

(3) The date of service of this rule if service was by mail is the date of mailing.

Date: **4-1-04****FILED**

Signature of Prothonotary or Deputy

APR 01 2004

William A. Shaw
Prothonotary

PROOF OF SERVICE OF NOTICE OF APPEAL AND RULE TO FILE COMPLAINT

(This proof of service MUST BE FILED WITHIN TEN (10) DAYS AFTER filing the notice of appeal. Check applicable boxes)

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF _____, SS

AFFIDAVIT: I hereby swear or affirm that I served

- ☐ a copy of the Notice of Appeal, Common Pleas No. _____, upon the District Justice designated therein on (date of service) _____, ☐ by personal service ☐ by (certified) (registered) mail, sender's receipt attached hereto, and upon the appellee, (name) _____, on _____, ☐ by personal service ☐ by (certified) (registered) mail, sender's receipt attached hereto.
- ☐ and further that I served the Rule to File a Complaint accompanying the above Notice of Appeal upon the appellee(s) to whom the Rule was addressed on _____, ☐ by personal service ☐ by (certified) (registered) mail, sender's receipt attached hereto.

SWORN (AFFIRMED) AND SUBSCRIBED BEFORE ME

THIS _____ DAY OF _____, _____

Signature of affiant

Signature of official before whom affidavit was made

Title of official

My commission expires on _____

Mag. Dist. No.:

46-3-01

DJ Name: Hon.

PATRICK N. FORD

Address:

309 MAPLE AVENUE

P.O. BOX 452

DUBOIS, PA

Telephone:

(814) 371-5321

15801

**NOTICE OF JUDGMENT/TRANSCRIPT
CIVIL CASE**

PLAINTIFF:

NAME and ADDRESS

MCLEAN PUBLISHING COMPANY

PO BOX 407

500 JEFFERS STREET

DUBOIS, PA 15801

VS.

DEFENDANT:

NAME and ADDRESS

KAUFMAN'S WEDDING WORLD

1301 11TH AVE.

ALTOONA, PA 16601

**KAUFMAN'S WEDDING WORLD
1301 11TH AVE.
ALTOONA, PA 16601**

Docket No.: **CV-0000101-04**

Date Filed: **2/19/04**



THIS IS TO NOTIFY YOU THAT:

Judgment:

DEFAULT JUDGMENT PLTF

COPY



Judgment was entered for:

(Name)

MCLEAN PUBLISHING COMPANY



Judgment was entered against:

(Name)

KAUFMAN'S WEDDING WORLD

in the amount of \$

825.93

on:

(Date of Judgment)

3/29/04



Defendants are jointly and severally liable.

(Date & Time)



Damages will be assessed on:



This case dismissed without prejudice.



Amount of Judgment Subject to

Attachment/42 Pa.C.S. § 8127 \$



Portion of Judgment for physical
damages arising out of residential
lease \$

Amount of Judgment	\$ 753.43
Judgment Costs	\$ 72.50
Interest on Judgment	\$.00
Attorney Fees	\$.00
Total	\$ 825.93

Post Judgment Credits \$

Post Judgment Costs \$

Certified Judgment Total \$

ANY PARTY HAS THE RIGHT TO APPEAL WITHIN 30 DAYS AFTER THE ENTRY OF JUDGMENT BY FILING A NOTICE OF APPEAL WITH THE PROTHONOTARY/CLERK OF THE COURT OF COMMON PLEAS, CIVIL DIVISION. YOU MUST INCLUDE A COPY OF THIS NOTICE OF JUDGMENT/TRANSCRIPT FORM WITH YOUR NOTICE OF APPEAL.

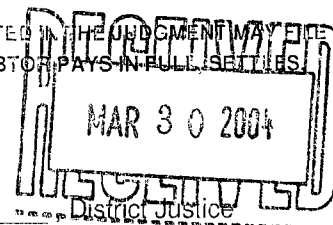
EXCEPT AS OTHERWISE PROVIDED IN THE RULES OF CIVIL PROCEDURE FOR DISTRICT JUSTICES, IF THE JUDGMENT HOLDER ELECTS TO ENTER THE JUDGMENT IN THE COURT OF COMMON PLEAS, ALL FURTHER PROCESS MUST COME FROM THE COURT OF COMMON PLEAS AND NO FURTHER PROCESS MAY BE ISSUED BY THE DISTRICT JUSTICE.

UNLESS THE JUDGMENT IS ENTERED IN THE COURT OF COMMON PLEAS, ANYONE INTERESTED IN THE JUDGMENT MAY FILE A REQUEST FOR ENTRY OF SATISFACTION WITH THE DISTRICT JUSTICE IF THE JUDGMENT DEBTOR PAYS IN FULL, SETTLES, OR OTHERWISE COMPLIES WITH THE JUDGMENT.

3-29-04

Date

Patrick N. Ford - PNF



I certify that this is a true and correct copy of the record of the proceedings containing the judgment.

Date

District Justice

My commission expires first Monday of January, 2006 .

SEAL

**COURT OF COMMON PLEAS OF CLEARFIELD COUNTY
PENNSYLVANIA
CIVIL ACTION - LAW**

McLEAN PUBLISHING COMPANY, INC. : No. 04-450-CD

Plaintiff

**KAUFMAN'S & SONS, t/d/b/a
KAUFMAN'S WEDDING WORLD**

Defendant

:
: Type of Case: CIVIL ACTION - LAW
:
: Type of Pleading:
: COMPLAINT
:
: Filed on behalf of:
: McLean Publishing Company, Inc.
: Plaintiff
:
: Counsel of Record for Party:
: ERVIN S. FENNELL, JR.
: Supreme Ct. No. 05873
: P.O. Box 606
: DuBois, PA 15801
: (814) 371-6900

FILED

APR 19 2004

0/11:30/6
William A. Shaw

Prothonotary/Clerk of Courts

5 cert to App

**COURT OF COMMON PLEAS OF CLARION COUNTY
PENNSYLVANIA
CIVIL ACTION - LAW**

McLEAN PUBLISHING COMPANY, INC. : No. 04-450-CD
Plaintiff :

vs. :

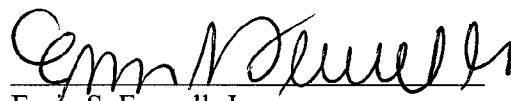
KAUFMAN'S & SONS, t/d/b/a :
KAUFMAN'S WEDDING WORLD :
Defendant :

NOTICE

You have been sued in court. If you wish to defend against the claims set forth in the following pages, you must take action within twenty (20) days after this complaint and notice are served, by entering a written appearance personally or by attorney and filing in writing with the court your defenses or objections to the claims set forth against you. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you by the court without further notice for any money claimed in the complaint or for any other claim or relief requested by the plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

David S. Meholick, Court Administrator
Clearfield County Courthouse
Clearfield, Pennsylvania, 16830
Telephone (814) 765-2641, Ext. 5982


Ervin S. Fennell, Jr.
Attorney for Plaintiff

**COURT OF COMMON PLEAS OF CLEARFIELD COUNTY
PENNSYLVANIA
CIVIL ACTION - LAW**

McLEAN PUBLISHING COMPANY, INC. : No. 04-450-CD

Plaintiff :

vs. :

KAUFMAN'S & SONS, t/d/b/a :

KAUFMAN'S WEDDING WORLD :

Defendant :

COMPLAINT

Plaintiff, **McLEAN PUBLISHING COMPANY, INC.**, by its attorney, Ervin S. Fennell, Jr., files the following Complaint and avers as follows:

1. Plaintiff, **MCLEAN PUBLISHING COMPANY, INC.**, is a Pennsylvania business corporation with an address at 500 Jeffers Street, PO Box 407, DuBois, Clearfield County, Pennsylvania, 15801, where it is the publisher of a newspaper known as *The Courier-Express*.

2. Defendant, **KAUFMAN'S & SONS, t/d/b/a KAUFMAN'S WEDDING WORLD**, is a business located at 1301 Eleventh Avenue, Altoona, Blair County, Pennsylvania, 16601.

3. Commencing August 7, 2003, and continuing through September 4, 2003, Plaintiff furnished advertising for the Defendant in *The Courier-Express* newspaper and forwarded invoices for such advertising to the Defendant for payment. The total charges for such advertising were \$753.43. A copy of the advertising account statement of **McLean Publishing Company, Inc.**, is attached hereto, made a part hereof and designated Exhibit "A".

4. The advertising services furnished by the Plaintiff to the Defendant were made in good faith and the prices charged represented the fair value of the services received. Copies of the newspaper ads are attached hereto, made a part hereof, and designated Exhibit "B".

5. Despite numerous demands for payment, Defendant has refused or neglected to pay the same.

6. On past-due accounts over 30 days, Plaintiff charges interest at the rate of one and one-half (1 ½%) percent per month which is an annual percentage rate of 18%. The sum of \$602.23 was overdue as of October 1, 2003, resulting in interest of \$54.20 and the sum of \$151.20 was overdue as of November 1, 2003, resulting in interest of \$11.34, for interest due through April 1, 2004, totaling \$65.54.

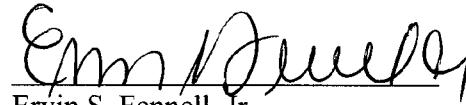
7. Plaintiff previously filed suit against the Defendant in the office of the District Justice Patrick N. Ford, and judgment was entered against the Defendant and in favor of the Plaintiff for \$753.43 together with judgment costs of \$72.50, for a total of \$825.93. A copy of the Notice of Judgment is attached hereto, made a part hereof, and designated Exhibit "C".

8. This complaint is filed in response to an appeal taken by the Defendant, **KAUFMAN'S WEDDING WORLD**, from the judgment of District Justice Patrick N. Ford.

9. The total amount due from Defendant to Plaintiff is \$753.43 together with interest to April 1, 2004, of \$65.54, and judgment costs of \$72.50 for a total of \$891.47, together with interest thereon and court costs.

WHEREFORE, Plaintiff, **MCLEAN PUBLISHING COMPANY, INC.**, demands judgment against the Defendant, **KAUFMAN'S & SONS, t/d/b/a KAUFMAN'S WEDDING**

WORLD, in the amount of \$891.47 together with interest and the costs of these proceedings.

A handwritten signature in cursive script, appearing to read "Ervin S. Fennell, Jr.", written over a horizontal line.

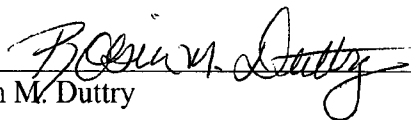
Ervin S. Fennell, Jr.

Attorney for the Defendant

VERIFICATION

ROBIN M. DUTTRY, Accounting Manager of McLean Publishing Company, Inc., Plaintiff, hereby states that the statements of fact made in the foregoing Complaint are true and correct to the best of her knowledge, information and belief. The undersigned understand that the statements herein are made subject to the penalties of 18 Pa. Cons. Stat. Sec. 4904 relating to unsworn falsification to authorities.

Dated: 4-16-04



Robin M. Duttry

MCLEAN PUBLISHING COMPANY

INVOICE / STATEMENT

Publication Codes

01 Courier-Express 05 Leader-Vindicator
 02 C E Value Guide 06 Internet
 03 Tri-County Sunday 07 Commercial Printing
 04 Jeffersonian Democrat 08 I-80 Maps
 09 Inserts

Account	Date	Date Range
00001678	4/1/2004	03/04/2004 - 04/01/2004

*PLEASE NOTE THAT ANY PAYMENTS RECEIVED
 AFTER THE DATE RANGE WILL NOT BE
 REFLECTED ON THIS STATEMENT.

KAUFMANS
 1301 11TH AVE
 ATT: NICHOLE
 ALTOONA, PA 16601

Transaction Date	PUB	Trans Code	Ad Mbr	Doc Type	Transaction Description	Inches	Rate	Charges
8/7/2003	01	D011	00004675	Invoice	BRIDAL GOWN SALE	21.00 In	10.42	36.91
8/15/2003	01	D011	00005352	Invoice	100TH ANNIVERSARY DRESSY I	21.00 In	10.42	170.94
8/20/2003	01	D011	00005657	Invoice	BRIDAL GOWN SALE	21.00 In	10.42	170.94
8/28/2003	01	D011	00006506	Invoice	BRIDAL GOWN SALE	18.00 In	10.42	146.52
8/29/2003	01	D011	00006511	Invoice	SPECIAL	31.50 In	10.42	76.92
9/4/2003	01	D011	00007142	Invoice	SALE EXTENDED	18.00 In	10.42	151.20

Previous Balance		Payments / Credits		Unpaid Balance		Service Charge		New Charges
753.43	-	0.00	=	753.43	+	0.00	+	0.00

Account Status			
Under 30 days	31 to 60	61 to 90	Over 90
0.00	0.00	0.00	753.43

Total Amount Due
753.43

TERMS

A FINANCE CHARGE OF 1 1/2 % PER MONTH WHICH IS AN ANNUAL PERCENTAGE
 RATE OF 18% WILL BE CHARGED ON ALL BALANCES OVER 30 DAYS

RETAIN THIS PORTION FOR YOUR RECORDS

PLEASE RETURN THIS PORTION WITH YOUR REMITTANCE TO :

MCLEAN PUBLISHING CO.

P.O. BOX 407
 DuBOIS, PA 15801-0407

PLEASE REMIT BOTTOM PORTION
 OF INVOICE AND INCLUDE
 ACCOUNT NUMBER ON CHECK.

Phone: (814) 371-4200

Fax: (814) 371-3241

Total Amount Due	Enter Amount Paid
753.43	

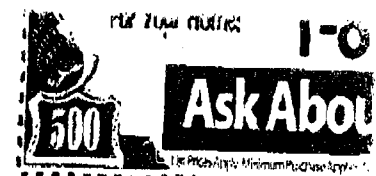
Account	Date	Date Range
00001678	4/1/2004	03/04/2004 - 04/01/2004

KAUFMANS

Exhibit A

Sammy Elzey
 Donna Sichei
 Edward Bandyk Sr.
 Amy Beck McKenrick
 John Pentz
 Philip Waylonis
 Bud Anderson
 Nancy Bloom Koch
 Kathy Helfner
 Nancy Ferraro
 Richard Sprague
 John Kematick
 Shirley Torrell Humphrey
 Melissa Ann Henninger
 Carol Betton
 Susan Kessler
 Barbara Uplinger
 Gabrielle Amy Keen

refinance, small business, auto, personal, no matter what
 the case may be, Zurich can help you combine 10 bills into
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 approval rate, no fees, all consultations free and no gimmicks.
 CALL ZURICH @ 1-866-834-5341 and become stress free.



Attent
 Furniture
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 For
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 ON



STEEPL

"You'll Love Our"

HOURS: MON
 * Sale prices do not

KAUFMAN'S & SONS DOWNTOWN ALTOONA Anniversary

109th Annual
 August

BRIDAL GOWN SALE



SAVE up to
60% OFF
 AMERICA'S TOP
 DESIGNERS

MASSIVE SELECTION
 ALL SIZES 2 - 50
 Expert Alterations

Open Everyday
 Monday-Thursday 10-9
 Friday & Saturday
 10 to 6
 Sunday 12 to 5

Over
\$2000 in Prizes
 Including a \$500
 Bridal Gown
 Certificate

11th Avenue & 13th St.
 DOWNTOWN ALTOONA
 (814) 942-5719
 weddingworld.com
 17th St. Exit off of I-99

8/7/03

Discharges

Margaret Davis, Clearfield
Jeannie Clark, DuBois
Sharon Dickinson, Coalport
Kelly Brown, Philipsburg

pieces

at DRMC

Medical Center will present children between the ages of 2 to 5 in the family. 6-7:30 p.m. Monday in the east along Maple Avenue. program. 4636.

musical

October production "Fiddler on the Roof" at Reitz Theater at 6:30 p.m.

men and women of all ages. Auditions to sing a simple song of their own. Reitz Theater at 375-4274.

reet festival

John Evangelical Lutheran Church. Sunday afternoon beginning at 2 p.m. and free crafts for children and free

Big Children for Preschool!

Growing Years Early Learning Center

for children ages 3, 4 and 5 for the beginning in September!

two hour program, either on Monday or Tuesday-Thursday. Children and they grow up, and socially.

For more information, call 814.371.1233

Children's Hospital Medical Center, who authored the guidelines with fellow specialists in pediatric surgery and obesity.

The guidelines have been submitted to a medical journal for publication later this year, and promise to be somewhat controversial. Some surgeons say there's no reason to be more cautious with teens. After all, heart disease, diabetes and other obesity-related illnesses can take root in childhood — and teens will have longer to reap the benefits of being slimmer.

"There's no doubt surgery is a drastic measure. It is a risk to life. But at times, living with a condition like this obesity — it is a risk to life by itself," says Dr. Constantine Frantzides of Rush-Presbyterian-St. Luke's Medical Center in Chicago, who operated on Amy.

There are no statistics on how many teens get gastric bypass; the number is believed very small but growing.

The operation entails stapling closed part of

serious obesity-caused illnesses; or a BMI of 35 or more if they have less serious obesity-related problems, such as being maliciously teased.

Adults, in contrast, qualify with a BMI of 35 plus obesity-caused illness.

Amy is the youngest of the 19 teenagers Chicago's Frantzides has operated on. His top criteria is that the teen's family be overweight, under the theory that people genetically predisposed to obesity are less likely to benefit from diet and exercise alone.

"You name it, I tried it," Amy recalls. "But high school started and kids became mean and I take all my stress out on eating."

Life now is about nutritious rationing, she's learning after half a hamburger one day was enough to make her throw up.

"My brain's telling me to eat, my stomach's telling me no," Amy says. But her friends are "amazed. They say, 'You're so skinny!'"

109TH ANNUAL AUGUST ANNIVERSARY

Dressy Dress

HOME COMING
MOTHER-OF-THE-BRIDE
CLASS REUNION
DANCE
SNOWBALL
SEMI-FORMAL
REHEARSAL DINNER
WEDDING GUEST

SALE

Super Savings!

SAVE UP TO 60% OFF Starting Only At \$19

HUGE SELECTION 100's Of Dresses & Gowns

AMERICA'S #1 DESIGNERS All Sizes 4-28W • 1-29

Over \$2,000 In Prizes Including
A \$500 Bridal Gown Certificate

KAUFMAN'S & SONS

11th Avenue & 13th St. DOWNTOWN ALTOONA 7th St. Exit off I-99
(814) 942-5719 weddingworld.com

Open Everyday: Monday-Thursday 10-9, Friday & Saturday 10 to 6, Sunday 12-5

8/15/03

Every day we will look for ways to do things better and improve our service. Wherever that takes us, we will go," Dible said.

Michael Mead oversaw the merger the company's afternoon and morning newspapers in 2000 and the sale of Warren Times Observer to Garden Newspapers of Wheeling, W.Va., a year later.

homes and hopes during his home as a Christian funeral home will attract a clientele.

Having a funeral home is "also a ministry in a lot of ways," said Cardaro, who describes himself as a born-

saw a boom later World War II when veterans took advantage of the GI bill.

The high number of funeral homes in western Pennsylvania mirrors the state's high ratio of funeral homes per



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www.thecourierexpress.com

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SERVING THE AREA FOR 35 YEARS

109TH ANNUAL AUGUST ANNIVERSARY

Bridal Gown SALE

Save Up To

60% OFF

America's Top Designers

All Sizes 2 - 50

Expert Alterations

Over \$2,000 In Prizes Including
A \$500 Bridal Gown Certificate

KAUFMAN'S & SONS

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(814) 942-5719 weddingworld.com

Open Everyday: Monday-Thursday 10-9, Friday & Saturday 10 to 6, Sunday 12-5

8/20/03

PRICE CUT 1

WE'RE CELEBRATING THE
Visit our air-conditioned
Our hot selection of



01 JEEP WRANGER
Sport, 4.0 Liter, Auto., Air, 22K Miles, Blue



00 CHEVY CAVALIER Z24
4 Cyl., Auto., Air, PW, PL, Moonroof, 43K Miles, White
\$9,999*



99 OLDSMOBILE SILHOUETTE VAN
V6, Auto., Rear Air, PW, PL, PM, Clean, 42K Miles, Power



95 DODGE RAM VAN
8 Passenger, V6, Auto., Air, Gray & White
\$4,995*



*Tax, title, tags extra. Not responsible for typographical errors. Sales ends 8/27/03

Happy birthday**AUG. 30**

Leroy Snyder
Alexi-Jo Hanner
Rachelle Elizabeth Delaney
Bill Chew
Amy Daugherty
Shelby Ann Miller
Breeanna DiFuccia
Anthony Michael Martin
Mrs. Freeman Harris
Brenda Lee Wallace
Freda Bundy
Steve Spinda
Pete Park
Kimberly Michele Narvey
Kurt Kellgren
D.W. Holt
Sue Smith
Toni Campbell

AUG. 31

Mallori Rakvin
Judie Bowers
Rick Stewart
Karen Wilson
Chad Allen Terwilliger
Lee P. Nelson
Patricia Owen Pierce
Mrs. P. Costello
Jim Indre
Edith Carlson
Mike Murray
Jerry Wallace Jr.
Helena M. Wallace
Ernie Anderson
Linda R. Olson
Louise Pendleton
Courtney Laukitis
Daniel J. Huey
Crystal Dawn Miller
Helen Drayer

business Office:
cebusiness@choiceonemail.com

In Falls Creek. . .

Your correspondent is
Elaine Smith
371-7431

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*PRINT, COPY AND LAMINATE
*GENERIC FAX FILM

SALES, SERVICE & SUPPLIES
ON MOST BRANDS

BMP SYSTEMS INC.

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SERVING THE AREA FOR 15 YEARS

E-Z To Clear!
Bob's Sho
We Make Your Home
Cool Today!
1-800-9
OUTSTANDING
VALUE

Teach

This program is
through corporate

For more
the NIE

A.J. Sylvester

Courier-Express

109TH ANNUAL AUGUST ANNIVERSARY

Bridal Gown SALE

Save Up To**60% OFF****America's Top Designers****OPEN LABOR DAY 10-5**

Over \$2,000 In Prizes Including
A \$500 Bridal Gown Certificate

KAUFMAN'S & SONS

11th Avenue & 13th St. DOWNTOWN ALTOONA 7th St. Exit off I-99
(814) 942-5719 weddingworld.com

Open Everyday: Monday-Thursday 10-9, Friday & Saturday 10 to 6, Sunday 12-5

8/28/03

109th Annual
AUGUST ANNIVERSARY
Bridal Gown
SALE

Save Up To

60%
OFF

America's
Top Designers

OPEN LABOR DAY 10-5



Over \$2,000 In Prizes
Including A \$500
Bridal Gown Certificate

KAUFMAN'S & SONS

11th Avenue & 13th St. DOWNTOWN ALTOONA 7th St. Exit off I-99
(814) 942-5719 weddingworld.com

Open Everyday: Monday-Thursday 10-9, Friday & Saturday 10 to 6, Sunday 12-5

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8/29/03

burg

Alayna Johnson, Phillipsburg
Summer Luzier, Phillipsburg
Nevaeh Connor, Phillipsburg
Ralph Fulton, Westover

Birth announcements

PORTSMOUTH, Va. — Mr. and Mrs. Shane Lyle (Stacy Black) of Portsmouth, Va., announce the birth of a son at 4:38 a.m. July 22. Baby Brayden Robert weighed 5 pounds, 5 ounces.

Maternal grandparents are Georgi and Gary Black of Middleburg, Fla.

Paternal grandparents are Judy Polito of Brockway and Albert Lyle of Voorhees, N.J.

Moderne School of Dance

FALL REGISTRATION

Classes Starting
September 9th

Ages 3 & Up

Tap, Ballet, Pointe & Jazz

Karen Palmer Pekariski

371-1561

at Market

Ted Palumbo & Sons

ne Rd., 4th St., Reynoldsville, PA

Water Or Chemicals Added To Our Fresh Products!
Freezer beef & pork!

9/01, Thru Saturday 9/06

ade from never frozen pork -
9lb lesser amounts higher

usage.....\$1.59lb

ps.....\$1.99lb

nd chuck patties made from
lb package 3&4Oz. patties

made from never frozen beef
t.39lb lesser amounts higher

Chuck Roast.....\$1.99lb

Tasty Arm Roast
\$1.89lb

icious Cube Steak
\$2.09lb

n Made All-Meat
Dogs \$1.99lb

A Large Selection
2 Package Deals
tion, Call (814)653-2147

DuBois Continuing Education
department at 375-4715, or e-

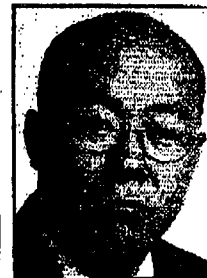
The workshop will be rector of the Penn State
taught by Annette McGregor, School of Theatre.



DuBois Regional
Medical Center

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is pleased to announce
the addition of



John J. Ahn, M.D.

Cardiology

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375-3730

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- Cardiac Catheterization
- Advanced Cardiac Procedures

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DRMC's Physician Referral Line, 375-INFO; Toll free, 1-888-920-INFO (4636).

KAUFMAN'S & SONS DOWNTOWN ALTOONA Anniversary

BRIDAL GOWN SALE

SALE EXTENDED



SAVE up to
60% OFF

AMERICA'S TOP
DESIGNERS

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Monday-Thursday 10-9
Friday & Saturday
10 to 6
Sunday 12 to 5

Over \$2000
in Prizes
including a \$500
Bridal Gown

11th Avenue & 13th St.
DOWNTOWN
ALTOONA
(814) 942-5719
weddingworld.com
17th St. Exit off of I-99

9/4/03

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF: **CLEARFIELD**

Mag. Dist. No:	46-3-01
DJ Name: Hon.	PATRICK N. FORD
Address:	309 MAPLE AVENUE P.O. BOX 452 DUBOIS, PA
Telephone:	(814) 371-5321 15801

NOTICE OF JUDGMENT/TRANSCRIPT CIVIL CASE

PLAINTIFF: **MCLEAN PUBLISHING COMPANY**
PO BOX 407
500 JEFFERS STREET
DUBOIS, PA 15801

VS.
DEFENDANT: **KAUFMAN'S WEDDING WORLD**
1301 11TH AVE.
ALTOONA, PA 16601

MCLEAN PUBLISHING COMPANY
PO BOX 407
500 JEFFERS STREET
DUBOIS, PA 15801

Docket No.: **CV-0000101-04**
Date Filed: **2/19/04**



THIS IS TO NOTIFY YOU THAT:

Judgment:

DEFAULT JUDGMENT PLTF

☒ Judgment was entered for: (Name) **MCLEAN PUBLISHING COMPANY**

☒ Judgment was entered against: (Name) **KAUFMAN'S WEDDING WORLD**

in the amount of \$ **825.93** on: (Date of Judgment) **3/29/04**

☐ Defendants are jointly and severally liable. (Date & Time) _____

☐ Damages will be assessed on:

☐ This case dismissed without prejudice.

☐ Amount of Judgment Subject to
Attachment/42 Pa.C.S. § 8127 \$ _____

☐ Portion of Judgment for physical
damages arising out of residential
lease \$ _____

Amount of Judgment	\$ <u>753.43</u>
Judgment Costs	\$ <u>72.50</u>
Interest on Judgment	\$ <u>.00</u>
Attorney Fees	\$ <u>.00</u>
Total	\$ <u>825.93</u>
Post Judgment Credits	\$ _____
Post Judgment Costs	\$ _____
Certified Judgment Total	\$ _____

ANY PARTY HAS THE RIGHT TO APPEAL WITHIN 30 DAYS AFTER THE ENTRY OF JUDGMENT BY FILING A NOTICE OF APPEAL WITH THE PROTHONOTARY/CLERK OF THE COURT OF COMMON PLEAS, CIVIL DIVISION. YOU MUST INCLUDE A COPY OF THIS NOTICE OF JUDGMENT/TRANSCRIPT FORM WITH YOUR NOTICE OF APPEAL.

EXCEPT AS OTHERWISE PROVIDED IN THE RULES OF CIVIL PROCEDURE FOR DISTRICT JUSTICES, IF THE JUDGMENT HOLDER ELECTS TO ENTER THE JUDGMENT IN THE COURT OF COMMON PLEAS, ALL FURTHER PROCESS MUST COME FROM THE COURT OF COMMON PLEAS AND NO FURTHER PROCESS MAY BE ISSUED BY THE DISTRICT JUSTICE.

UNLESS THE JUDGMENT IS ENTERED IN THE COURT OF COMMON PLEAS, ANYONE INTERESTED IN THE JUDGMENT MAY FILE A REQUEST FOR ENTRY OF SATISFACTION WITH THE DISTRICT JUSTICE IF THE JUDGMENT DEBTOR PAYS IN FULL, SETTLES, OR OTHERWISE COMPLIES WITH THE JUDGMENT.

3-29-04 Date **Patrick N. Ford -PNF**, District Justice

I certify that this is a true and correct copy of the record of the proceedings containing the judgment.
_____, Date _____, District Justice

My commission expires first Monday of January, 2006 .

SEAL

AOPC 315-03

DATE PRINTED: **3/29/04 8:21:44 AM**

Exhibit C

<p>McLEAN PUBLISHING COMPANY, INC.</p> <p>Plaintiff</p>	<p>vs.</p> <p>KAUFMAN'S & SONS, t/d/b/a KAUFMAN'S WEDDING WORLD,</p> <p>Defendant</p>	<p>COMPLAINT</p>	<p>LAW OFFICES</p> <p>ERVIN S. FENNELL, JR.</p> <p>228 DEPOSIT BANK BUILDING POST OFFICE BOX 606 DUBOIS, PENNSYLVANIA 15801-0606</p>
---	---	------------------	---

FILED

APR 19 2004

William A. Shaw
Prothonotary/Clerk of Courts

COURT OF COMMON PLEAS

CLEARFIELD COUNTY
JUDICIAL DISTRICT

FROM

DISTRICT JUSTICE JUDGMENT

COMMON PLEAS No. 04-450-CD

NOTICE OF APPEAL

Notice is given that the appellant has filed in the above Court of Common Pleas an appeal from the judgment rendered by the District Justice on the date and in the case mentioned below.

NAME OF APPELLANT KAUFMAN'S WEDDING WORLD		MAG. DIST. NO. OR NAME OF D.J. 46-3-01	
ADDRESS OF APPELLANT 1301 11th Avenue		CITY ALTOONA	STATE PA
DATE OF JUDGMENT 03/29/04		ZIP CODE 16601	
IN THE CASE OF (Plaintiff) MCLEAN PUBLISHING CO.		(Defendant) KAUFMAN'S WEDDING WORLD	
CLAIM NO. CV 0000101-04	SIGNATURE OF APPELLANT OR HIS ATTORNEY OR AGENT 		
LT			

This block will be signed ONLY when this notation is required under Pa. R.C.P.J.P. No. 1008B.

This Notice of Appeal, when received by the District Justice, will operate as a SUPERSEDEAS to the judgment for possession in this case.

If appellant was CLAIMANT (see Pa. R.C.P.J.P. No. 1001(6) in action before District Justice, he MUST FILE A COMPLAINT within twenty (20) days after filing his NOTICE of APPEAL.

Signature of Prothonotary or Deputy

PRAECIPE TO ENTER RULE TO FILE COMPLAINT AND RULE TO FILE

(This section of form to be used ONLY when appellant was DEFENDANT (see Pa. R.C.P.J.P. No. 1001(7) in action before District Justice. IF NOT USED, detach from copy of notice of appeal to be served upon appellee).

PRAECIPE: To Prothonotary

Enter rule upon

MCLEAN PUBLISHING COMPANY

Name of appellee(s)

appellee(s), to file a complaint in this appeal

(Common Pleas No. **04-450-CD**) within twenty (20) days after service of rule or suffer entry of judgment of non pros.

Signature of appellant or his attorney or agent

RULE: To **MCLEAN PUBLISHING COMPANY**, appellee(s).

Name of appellee(s)

(1) You are notified that a rule is hereby entered upon you to file a complaint in this appeal within twenty (20) days after the date of service of this rule upon you by personal service or by certified or registered mail.

(2) If you do not file a complaint within this time, a JUDGMENT OF NON PROS WILL BE ENTERED AGAINST YOU.

(3) The date of service of this rule if service was by mail is the date of mailing.

Date: **4-1-04**

Signature of Prothonotary or Deputy

I hereby certify this to be a true and attested copy of the original statement filed in this case.

APR 01 2004

Attest.

Prothonotary/
Clerk of Courts

PROOF OF SERVICE OF NOTICE OF APPEAL AND RULE TO FILE COMPLAINT

(This proof of service MUST BE FILED WITHIN TEN (10) DAYS AFTER filing the notice of appeal. Check applicable boxes)

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF ~~CUMBERLAND~~ BLAIR; SS

AFFIDAVIT: I hereby swear or affirm that I served

- ☒ a copy of the Notice of Appeal, Common Pleas No. CV-0000101-04, upon the District Justice designated therein on (date of service) 04-02-04, ☐ by personal service ☒ by (certified) (registered) mail, sender's receipt attached hereto, and upon the appellee, (name) McLEARN PUBLISHING, on APRIL 7, 2004 ☐ by personal service ☒ by (certified) (registered) mail, sender's receipt attached hereto.
- ☒ and further that I served the Rule to File a Complaint accompanying the above Notice of Appeal upon the appellee(s) to whom the Rule was addressed on 03-29-04, ☐ by personal service ☒ by (certified) (registered) mail, sender's receipt attached hereto.

SWORN (AFFIRMED) AND SUBSCRIBED BEFORE ME

THIS 20th DAY OF April, 2004

Susan C. Plank
Signature of official before whom affidavit was made
Notary Public
Title of official

[Signature]
Signature of affiant

My commission expires on _____

Notarial Seal
Susan C. Plank, Notary Public
Logan Twp., Blair County
My Commission Expires July 3, 2006
Member, Pennsylvania Association of Notaries

FILED No
APR 22 2004

William A. Shaw
Prothonotary/Clerk of Courts

**COURT OF COMMON PLEAS OF CLEARFIELD COUNTY
PENNSYLVANIA
CIVIL ACTION - LAW**

McLEAN PUBLISHING COMPANY, INC. : No. 04-450-CD

Plaintiff

vs

**KAUFMAN'S & SONS, t/d/b/a
KAUFMAN'S WEDDING WORLD :**

Defendant


:
: Type of Case: CIVIL ACTION - LAW
:
: Type of Pleading:
: AFFIDAVIT OF SERVICE
:
: Filed on behalf of:
: McLean Publishing Company, Inc.
: Plaintiff
:
: Counsel of Record for Party:
: ERVIN S. FENNELL, JR.
: Supreme Ct. No. 05873
: P.O. Box 606
: DuBois, PA 15801
: (814) 371-6900

AFFIDAVIT OF SERVICE

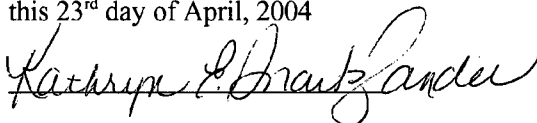
STATE OF PENNSYLVANIA:
: SS
COUNTY OF CLEARFIELD :

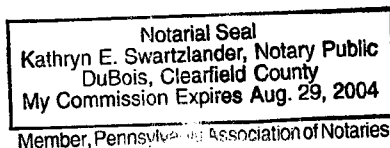
ERVIN S. FENNELL, JR., being duly sworn according to law, deposes and says that a certified copy of the COMPLAINT filed on behalf of McLEAN PUBLISHING COMPANY, INC., Plaintiff in the above captioned action, was served on the above named Defendant by U.S. CERTIFIED MAIL, RETURN RECEIPT REQUESTED, postage prepaid, deposited on the 20th day of April, 2004, in the United States Post Office, DuBois, Pennsylvania, addressed as follows, and the same was received by the Defendant on 21st day of April, 2004, as is shown from the attached signed receipt:

Kaufman's & Sons, t/d/b/a
Kaufman's Wedding World
1301 Eleventh Avenue
Altoona, PA 16601


Ervin S. Fennell, Jr.
Attorney for Plaintiff

Subscribed and sworn to before me
this 23rd day of April, 2004





FILED

APR 26 2004

William A. Shaw
Prothonotary/Clerk of Courts

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information, visit our website at www.usps.com

Postage \$ 1.83
 Certified Fee 2.30
 Return Receipt Fee (Endorsement Required) 1.75
 Restricted Delivery Fee (Endorsement Required)
 Total Postage & Fees \$ 4.88

Sent To KAUFMAN'S & SONS
 KAUFMAN'S Wedding World
 Street, Apt. No., or PO Box No. 1301 Eleventh Ave
 City, State, ZIP+4 Altoona PA 16601

PS Form 3800, June 2002 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 Kaufman's & Sons Tldlbia
 Kaufman's Wedding World
 1301 Eleventh Avenue
 Altoona PA 16601

2. Article Number
 (Transfer from service label) 7002 2030 0006 3807 9159

PS Form 3811, August 2001 Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

A. Signature ☒ Agent ☐ Addressee
 B. Received by (Printed Name) C. Date of Delivery
 D. Is delivery address different from item 1? ☐ Yes ☐ No
 If YES, enter delivery address below:
 E. Service Type
☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.
 4. Restricted Delivery? (Extra Fee) ☐ Yes

MCLEAN PUBLISHING COMPANY,
INC.,

Plaintiff

vs.

KAUFMAN'S & SONS, t/d/b/a
KAUFMAN'S WEDDING WORLD.

Defendant

AFFIDAVIT OF SERVICE

FILED *MP*
APR 18 4 58 PM '04 *MP*
APR 26 2004 *MP*

William A. Shaw
Prothonotary/Clerk of Courts

LAW OFFICES
ERVIN S. FENNELL, JR.
228 DEPOSIT BANK BUILDING
POST OFFICE BOX 606
DUBOIS, PENNSYLVANIA
15801-0606

**COURT OF COMMON PLEAS OF CLEARFIELD COUNTY
PENNSYLVANIA
CIVIL ACTION - LAW**

McLEAN PUBLISHING COMPANY, INC. : No. 04-450-CD

Plaintiff

VS.

**KAUFMAN'S & SONS, t/d/b/a
KAUFMAN'S WEDDING WORLD**

Defendant

:
: Type of Case: CIVIL ACTION - LAW
:
: Type of Pleading:
: PRAECIPE FOR ENTRY OF
: JUDGMENT
:
: Filed on behalf of:
: McLean Publishing Company, Inc.
: Plaintiff
:
: Counsel of Record for Party:
: ERVIN S. FENNELL, JR.
: Supreme Ct. No. 05873
: P.O. Box 606
: DuBois, PA 15801
: (814) 371-6900

FILED

JUN 08 2004

William A. Shaw
Prothonotary/Clerk of Courts

**COURT OF COMMON PLEAS OF CLEARFIELD COUNTY, PENNSYLVANIA
CIVIL ACTION - LAW**

McLEAN PUBLISHING COMPANY, INC. : No. 04-450-CD

Plaintiff :

vs. :

KAUFMAN'S & SONS, t/d/b/a :

KAUFMAN'S WEDDING WORLD :

Defendant :

PRAECIPE FOR ENTRY OF JUDGMENT OF DEFAULT

To the Prothonotary:

Please enter judgment of default in favor of Plaintiff, McLean Publishing Company, Inc., and against Defendant, Kaufman's & Sons t/d/b/a Kaufman's Wedding World, for defendant's failure to plead to the complaint in this action within the required time. The complaint contains a notice to defend within 20 days from the date of service thereof. Defendant was served with the complaint on April 21, 2004, and defendant's answer was due to be filed on May 12, 2004.

Attached as Exhibit "A" is a copy of plaintiff's written "Important Notice" dated May 18, 2004, regarding entry of default judgment, which I certify was mailed by regular mail to the defendant at his last known address on May 18, 2004, which is at least 10 days prior to the filing of this Praecipe.

Please assess damages in the amount of \$891.47 together with interest and court costs, being the amount demanded in the complaint.


Attorney for Plaintiff

U.S. POSTAL SERVICE **CERTIFICATE OF MAILING**

MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT
PROVIDE FOR INSURANCE—POSTMASTER

Received From:

Ervin S. Feunehy, Jr

PO Box 1006

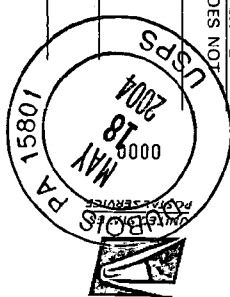
DuBois PA 15801

One piece of ordinary mail addressed to:

Kaufman's 7 Sons Take Kaufman's Wedding

1301 Eleventh Ave

Altone PA 16001



U.S. POSTAGE
PAID
DUBOIS, PA
MAY 18, 04
AMOUNT
\$0.90
00059067-02

**COURT OF COMMON PLEAS OF CLEARFIELD COUNTY, PENNSYLVANIA
CIVIL ACTION - LAW**

McLEAN PUBLISHING COMPANY, INC. : No. 04-450-CD
Plaintiff :

vs. :

KAUFMAN'S & SONS, t/d/b/a :
KAUFMAN'S WEDDING WORLD :
Defendant :

To: Kaufman's & Sons
t/d/b/a Kaufman's Wedding World
1301 Eleventh Avenue
Altoona, PA 16601

Date of Notice: May 18, 2004

IMPORTANT NOTICE

YOU ARE IN DEFAULT BECAUSE YOU HAVE FAILED TO ENTER A WRITTEN APPEARANCE PERSONALLY OR BY ATTORNEY AND FILE IN WRITING WITH THE COURT YOUR DEFENSES OR OBJECTIONS TO THE CLAIMS SET FORTH AGAINST YOU. UNLESS YOU ACT WITHIN TEN DAYS FROM THE DATE OF THIS NOTICE, A JUDGMENT MAY BE ENTERED AGAINST YOU WITHOUT A HEARING AND YOU MAY LOSE YOUR PROPERTY OR OTHER IMPORTANT RIGHTS.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

David S. Meholick, Court Administrator
Clearfield County Courthouse
Second & Market Streets
Clearfield, Pennsylvania, 16830
Telephone (814) 765-2641, Ext. 5982



Ervin S. Fennell, Jr., Attorney for Plaintiff
PO Box 606
DuBois, PA 15801
(814) 371-6900

MCLEAN PUBLISHING COMPANY, INC.
Plaintiff

VS.

KAUFMAN'S & SONS, t/d/b/a
KAUFMAN'S WEDDING WORLD,
Defendant

PRAECIPE

FILED *Aug 24 2004*
8/11/14
JUN 08 2004

William A. Shaw
Prothonotary/Clerk of Courts

LAW OFFICES
ERVIN S. FENNELL, JR.
228 DEPOSIT BANK BUILDING
POST OFFICE BOX 606
DUBOIS, PENNSYLVANIA
15801-0606

NOTICE OF JUDGMENT

IN THE COURT OF COMMON PLEAS OF CLEARFIELD COUNTY,
PENNSYLVANIA

CIVIL DIVISION

McLean Publishing Company

Vs.

No. 2004-00450-CD

Kaufmans Wedding World

To: DEFENDANT(S)

NOTICE is given that a JUDGMENT in the above captioned matter has been entered against you in the amount of \$891.47 on the June 8, 2004.

William A. Shaw
Prothonotary

William A. Shaw

COPY

IN THE COURT OF COMMON PLEAS OF CLEARFIELD COUNTY ,
PENNSYLVANIA
STATEMENT OF JUDGMENT

McLean Publishing Company
Plaintiff(s)

No.: 2004-00450-CD

Real Debt: \$891.47

Atty's Comm: \$

Vs.

Costs: \$

Int. From: \$

Kaufmans Wedding World
Defendant(s)

Entry: \$20.00

Instrument: Default Judgment

Date of Entry: June 8, 2004

Expires: June 8, 2009

Certified from the record this 8th day of June, 2004.

William A. Shaw, Prothonotary

SIGN BELOW FOR SATISFACTION

Received on _____, _____, of defendant full satisfaction of this Judgment,
Debt, Interest and Costs and Prothonotary is authorized to enter Satisfaction on the same.

Plaintiff/Attorney

IN THE COURT OF COMMON PLEAS OF CLEARFIELD COUNTY, PENNSYLVANIA

McLEAN PUBLISHING COMPANY,

CIVIL DIVISION

Plaintiff,

No. 04-450-CD

v.

KAUFMAN'S WEDDING WORLD,

Type of Pleading: SUGGESTION OF
BANKRUPTCY

Defendant.

Filed on Behalf of: KAUFMAN'S
WEDDING WORLD, Defendant

PRO SE:

MARGARET KAUFMAN
PARTNER

FILED ⁶²

SEP 30 2004

^{2/11/05}
William A. Shaw
Prothonotary
^{no c/c}

IN THE COURT OF COMMON PLEAS OF CLEARFIELD COUNTY, PENNSYLVANIA
McLEAN PUBLISHING COMPANY, CIVIL DIVISION

Plaintiff,

v.

KAUFMAN'S WEDDING WORLD,

No. 04-450-CD

Defendant.

SUGGESTION OF BANKRUPTCY

KAUFMAN'S WEDDING WORLD ("Defendant") through its undersigned AGENT,
sets forth its Suggestion of Bankruptcy as follows:

1. On September 10, 2004, the Defendant herein, filed a voluntary bankruptcy petition (the "Petition") under Chapter 11 of Title 11 of the United Code at Case No. 04-32015- in the United States Bankruptcy Court for the Western District of Pennsylvania. The Petition filed with the Clerk of the Bankruptcy Court evidencing the foregoing is attached hereto as Exhibit "A."

2. As a result of the aforesaid bankruptcy filing, under the provisions of 11 U.S.C. §362(a), no suit, process or proceeding may be commenced or continued against Defendant without leave of the United States Bankruptcy Court for the Western District of Pennsylvania.

Respectfully submitted,



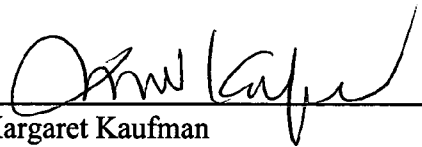
MARGARET ANN KAUFMAN
PARTNER, KAUFMAN'S AND SONS
1301 Eleventh Avenue
Altoona, PA 16601
814-940-1723

Dated: SEP 28 2004

CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that on the 28th day of September, 2004, I caused a true and correct copy of the foregoing Suggestion of Bankruptcy to be served upon the following by first class mail, postage prepaid:

McLean Publishing Company
500 Jeffers Street
P.O. Box 407
DuBois, PA 15801



Margaret Kaufman

FORM B1		United States Bankruptcy Court Western District of Pennsylvania		Voluntary Petition																
Name of Debtor (if individual, enter Last, First, Middle): Bridals By Kaufman's			Name of Joint Debtor (Spouse) (Last, First, Middle):																	
All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names): aka Kaufman's Wedding World; aka Wedding World			All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names):																	
Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. (if more than one, state all): 25-1202158			Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. (if more than one, state all):																	
Street Address of Debtor (No. & Street, City, State & Zip Code): 681 Clairton Boulevard Pittsburgh, PA 15236			Street Address of Joint Debtor (No. & Street, City, State & Zip Code):																	
County of Residence or of the Principal Place of Business: Allegheny			County of Residence or of the Principal Place of Business:																	
Mailing Address of Debtor (if different from street address):			Mailing Address of Joint Debtor (if different from street address):																	
Location of Principal Assets of Business Debtor (if different from street address above):																				
Information Regarding the Debtor (Check the Applicable Boxes)																				
Venue (Check any applicable box) <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.																				
Type of Debtor (Check all boxes that apply) <input type="checkbox"/> Individual(s) <input type="checkbox"/> Railroad <input type="checkbox"/> Corporation <input type="checkbox"/> Stockbroker <input checked="" type="checkbox"/> Partnership <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Other _____ <input type="checkbox"/> Clearing Bank			Chapter or Section of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Sec. 304 - Case ancillary to foreign proceeding																	
Nature of Debts (Check one box) <input type="checkbox"/> Consumer/Non-Business <input checked="" type="checkbox"/> Business			Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only.) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3.																	
Chapter 11 Small Business (Check all boxes that apply) <input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101 <input type="checkbox"/> Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional)																				
Statistical/Administrative Information (Estimates only) <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.					THIS SPACE IS FOR COURT USE ONLY															
Estimated Number of Creditors <table style="width: 100%; border: none;"> <tr> <td style="text-align: center;">1-15</td> <td style="text-align: center;">16-49</td> <td style="text-align: center;">50-99</td> <td style="text-align: center;">100-199</td> <td style="text-align: center;">200-999</td> <td style="text-align: center;">1000-over</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>						1-15	16-49	50-99	100-199	200-999	1000-over	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
1-15	16-49	50-99	100-199	200-999		1000-over														
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>														
Estimated Assets <table style="width: 100%; border: none;"> <tr> <td style="text-align: center;">\$0 to \$50,000</td> <td style="text-align: center;">\$50,001 to \$100,000</td> <td style="text-align: center;">\$100,001 to \$500,000</td> <td style="text-align: center;">\$500,001 to \$1 million</td> <td style="text-align: center;">\$1,000,001 to \$10 million</td> <td style="text-align: center;">\$10,000,001 to \$50 million</td> <td style="text-align: center;">\$50,000,001 to \$100 million</td> <td style="text-align: center;">More than \$100 million</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>					\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>													

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

Bridals By Kaufman's

FORM B1, Page 2

Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet)

Location

Where Filed: **- None -**

Case Number:

Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor:

- None -

Case Number:

Date Filed:

District:

Relationship:

Judge:

Signatures**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor**X** _____
Signature of Joint Debtor_____
Telephone Number (If not represented by attorney)_____
Date**Signature of Attorney****X** /s/ Salene R. Mazur 86422
Signature of Attorney for Debtor(s)**Salene R. Mazur 86422**

Printed Name of Attorney for Debtor(s)

Campbell & Levine, LLC

Firm Name

1700 Grant Building**330 Grant Street****Pittsburgh, PA 15219**

Address

412 261-0310 Fax: 412-261-5066

Telephone Number

September 9, 2004

Date

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Harry Kaufman
Signature of Authorized Individual**Harry Kaufman**

Printed Name of Authorized Individual

Partner

Title of Authorized Individual

September 9, 2004

Date

Exhibit A

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)

☐ Exhibit A is attached and made a part of this petition.**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

X _____
Signature of Attorney for Debtor(s) Date**Exhibit C**

Does the debtor own or have possession of any property that poses a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.☒ No**Signature of Non-Attorney Petition Preparer**

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

Printed Name of Bankruptcy Petition Preparer_____
Social Security Number (Required by 11 U.S.C. § 110(c).)_____
Address

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

X _____
Signature of Bankruptcy Petition Preparer_____
Date

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

IN THE COURT OF COMMON PLEAS OF CLEARFIELD COUNTY, PENNSYLVANIA

McLEAN PUBLISHING COMPANY,

Plaintiff,

v.

KAUFMAN'S WEDDING WORLD,

Defendant.

CIVIL DIVISION

No. 04-450-CD

Type of Pleading: SUGGESTION OF
BANKRUPTCY

Filed on Behalf of: KAUFMAN'S
WEDDING WORLD, Defendant

PRO SE:

MARGARET KAUFMAN
PARTNER

FILED

SEP 30 2004 *File*

m/11.30/04
William A. Shaw
Prothonotary

IN THE COURT OF COMMON PLEAS OF CLEARFIELD COUNTY, PENNSYLVANIA

McLEAN PUBLISHING COMPANY,

CIVIL DIVISION

Plaintiff,

v.

KAUFMAN'S WEDDING WORLD,

No. 04-450-CD

Defendant.

SUGGESTION OF BANKRUPTCY

KAUFMAN'S WEDDING WORLD ("Defendant") through its undersigned AGENT, sets forth its Suggestion of Bankruptcy as follows:

1. On September 10, 2004, the Defendant herein, filed a voluntary bankruptcy petition (the "Petition") under Chapter 11 of Title 11 of the United Code at Case No. 04-32015- in the United States Bankruptcy Court for the Western District of Pennsylvania. The Petition filed with the Clerk of the Bankruptcy Court evidencing the foregoing is attached hereto as Exhibit "A."

2. As a result of the aforesaid bankruptcy filing, under the provisions of 11 U.S.C. §362(a), no suit, process or proceeding may be commenced or continued against Defendant without leave of the United States Bankruptcy Court for the Western District of Pennsylvania.

Respectfully submitted,



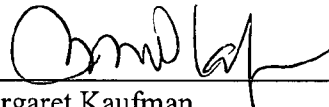
MARGARET ANN KAUFMAN
PARTNER, KAUFMAN'S AND SONS
1301 Eleventh Avenue
Altoona, PA 16601
814-940-1723

Dated: SEP 28 2004

CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that on the 28th day of September, 2004, I caused a true and correct copy of the foregoing Suggestion of Bankruptcy to be served upon the following by first class mail, postage prepaid:

McLean Publishing Company
500 Jeffers Street
P.O. Box 407
DuBois, PA 15801



Margaret Kaufman

FORM B1 United States Bankruptcy Court Western District of Pennsylvania		Voluntary Petition																			
Name of Debtor (if individual, enter Last, First, Middle): Bridals By Kaufman's		Name of Joint Debtor (Spouse) (Last, First, Middle):																			
All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names): aka Kaufman's Wedding World; aka Wedding World		All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names):																			
Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. (if more than one, state all): 25-1202158		Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. (if more than one, state all):																			
Street Address of Debtor (No. & Street, City, State & Zip Code): 681 Clairton Boulevard Pittsburgh, PA 15236		Street Address of Joint Debtor (No. & Street, City, State & Zip Code):																			
County of Residence or of the Principal Place of Business: Allegheny		County of Residence or of the Principal Place of Business:																			
Mailing Address of Debtor (if different from street address):		Mailing Address of Joint Debtor (if different from street address):																			
Location of Principal Assets of Business Debtor (if different from street address above):																					
Information Regarding the Debtor (Check the Applicable Boxes)																					
Venue (Check any applicable box) <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.																					
Type of Debtor (Check all boxes that apply) <input type="checkbox"/> Individual(s) <input type="checkbox"/> Railroad <input type="checkbox"/> Corporation <input type="checkbox"/> Stockbroker <input checked="" type="checkbox"/> Partnership <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Other _____ <input type="checkbox"/> Clearing Bank		Chapter or Section of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Sec. 304 - Case ancillary to foreign proceeding																			
Nature of Debts (Check one box) <input type="checkbox"/> Consumer/Non-Business <input checked="" type="checkbox"/> Business		Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only.) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3.																			
Chapter 11 Small Business (Check all boxes that apply) <input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101 <input type="checkbox"/> Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional)																					
Statistical/Administrative Information (Estimates only) <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY																			
<table style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left;">Estimated Number of Creditors</th> <th style="text-align: center;">1-15</th> <th style="text-align: center;">16-49</th> <th style="text-align: center;">50-99</th> <th style="text-align: center;">100-199</th> <th style="text-align: center;">200-999</th> <th style="text-align: center;">1000-over</th> </tr> <tr> <td></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>			Estimated Number of Creditors	1-15	16-49	50-99	100-199	200-999	1000-over		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
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Voluntary Petition <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): Bridals By Kaufman's FORM B1, Page 2	
Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet)			
Location Where Filed: - None -	Case Number:	Date Filed:	
Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)			
Name of Debtor: - None -	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
Signatures			
Signature(s) of Debtor(s) (Individual/Joint) I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.		Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11) <input type="checkbox"/> Exhibit A is attached and made a part of this petition.	
X _____ Signature of Debtor		Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.	
X _____ Signature of Joint Debtor		X _____ Signature of Attorney for Debtor(s) Date	
Telephone Number (If not represented by attorney) _____ Date _____		Exhibit C Does the debtor own or have possession of any property that poses a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No	
Signature of Attorney X <u>/s/ Salene R. Mazur 86422</u> Signature of Attorney for Debtor(s) <u>Salene R. Mazur 86422</u> Printed Name of Attorney for Debtor(s) <u>Campbell & Levine, LLC</u> Firm Name <u>1700 Grant Building</u> <u>330 Grant Street</u> <u>Pittsburgh, PA 15219</u> Address <u>412 261-0310 Fax: 412-261-5066</u> Telephone Number <u>September 9, 2004</u> Date		Signature of Non-Attorney Petition Preparer I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document. _____ Printed Name of Bankruptcy Petition Preparer _____ Social Security Number (Required by 11 U.S.C. § 110(c).) _____ Address _____ Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:	
Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.		If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.	
X <u>/s/ Harry Kaufman</u> Signature of Authorized Individual <u>Harry Kaufman</u> Printed Name of Authorized Individual <u>Partner</u> Title of Authorized Individual <u>September 9, 2004</u> Date		X _____ Signature of Bankruptcy Petition Preparer _____ Date A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.	

FILED

SEP 30 2004

William A. Shaw
Prothonotary

RECEIVED 2ND NOTICE

IN 2 SEPARATE ENVELOPES