

04-615-CD
PNC BANK vs. DAVID JOHNSON

**PNC Bank Nat. Assoc. vs David Johnson
2004-615-CD**

MAURICE & NEEDLEMAN, P.C.
By: Joann Needleman, Esq.
Identification No. 74276
Suite 935, One Penn Center
1617 John F. Kennedy Blvd
Philadelphia, PA 19103
(215) 665-1133

PNC BANK,

Plaintiff,

vs.

DAVID JOHNSON,
an Individual,

Defendant.

Attorney for Plaintiff

**ARBITRATION MATTER
ASSESSMENT OF DAMAGES
NOT REQUIRED**

CLEARFIELD COUNTY
COURT OF COMMON PLEAS

NO. 04-615-4

(X) Notice is hereby given that a judgment in the above-captioned matter has been entered against you in the amount of \$1,519.16 on _____.

(X) A copy of all documents filed with the Prothonotary in support of the within judgment is enclosed.

Prothonotary/Clerk

by: _____

If you have any questions regarding this matter, please contact the filing party:

Name: Joann Needleman, Esquire

Address: Suite 935, One Penn Center at Suburban Station
1617 J.F.K. Boulevard
Philadelphia, PA 19103

Telephone No.: 215-665-1133

(This Notice is given in accordance with Pa.R.C.P. §236)

MAY 03 2004

William A. Shaw
Prothonotary

MAURICE & NEEDLEMAN, P.C.
By: Joann Needleman, Esq.
Identification No. 74276
Suite 935, One Penn Center
1617 John F. Kennedy Blvd
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(215) 665-1133

PNC BANK,

Plaintiff,

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DAVID JOHNSON,
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Attorney for Plaintiff

**ARBITRATION MATTER
ASSESSMENT OF DAMAGES
NOT REQUIRED**

**CLEARFIELD COUNTY
COURT OF COMMON PLEAS**

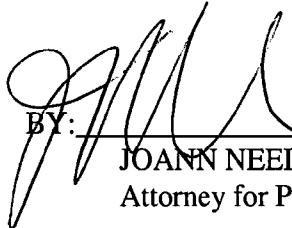
NO.

PRAECIPE

TO THE PROTHONOTARY:

Enter judgment against the Defendants in the amount of \$1,519.16, in accordance with
the attached Certified Judgment of Docket No. DC-000292-00 and index said judgment against
the Defendant.

MAURICE & NEEDLEMAN, P.C.


BY: JOANN NEEDLEMAN, ESQUIRE
Attorney for Plaintiff

MAURICE & NEEDLEMAN, P.C.
By: Joann Needleman, Esq.
Identification No. 74276
Suite 935, One Penn Center
1617 John F. Kennedy Blvd
Philadelphia, PA 19103
(215) 665-1133

PNC BANK,

Plaintiff,

vs.

DAVID JOHNSON,
an Individual,

Defendant.

Attorney for Plaintiff

**ARBITRATION MATTER
ASSESSMENT OF DAMAGES
NOT REQUIRED**

CLEARFIELD COUNTY
COURT OF COMMON PLEAS

NO.

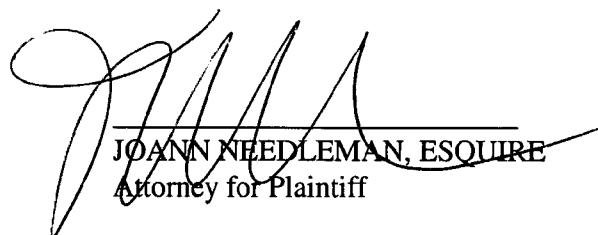
AFFIDAVIT

COMMONWEALTH OF PENNSYLVANIA :

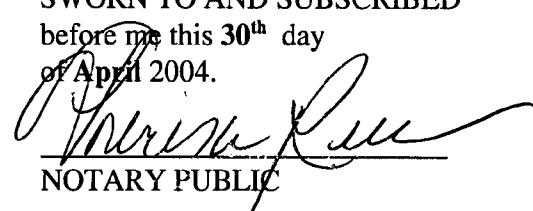
COUNTY OF PHILADELPHIA : : SS.

JOANN NEEDLEMAN, ESQUIRE, being duly sworn according to law, deposes and says that she is the attorney for the Plaintiff, United National Bank; that she is authorized to make this Affidavit on its behalf; the address of Plaintiff is 2730 Liberty Avenue, 2nd Floor, Pittsburgh, PA. 15222; and to the best of her knowledge, the last known address of Defendant, 2664 Ashland Road, Osceola Mills, PA. 16666 and that the judgment reflected by Exhibit A, is valid, enforceable and unsatisfied.

These statements are made subject to the penalties of 18 Pa.C.S.A. Section 4904 relating to unsworn falsification to authorities.


JOANN NEEDLEMAN, ESQUIRE
Attorney for Plaintiff

SWORN TO AND SUBSCRIBED
before me this 30th day
of April 2004.


NOTARY PUBLIC

NOTARIAL SEAL

Theresa Reese, Notary Public
City of Phila., Philadelphia County
My Commission Expires Mar. 26, 2006

MAURICE & NEEDLEMAN, P.C.
By: Joann Needleman, Esq.
Identification No. 74276
Suite 935, One Penn Center
1617 John F. Kennedy Blvd
Philadelphia, PA 19103
(215) 665-1133

PNC BANK,

Plaintiff,

vs.

DAVID JOHNSON,
an Individual,

Defendant.

Attorney for Plaintiff

**ARBITRATION MATTER
ASSESSMENT OF DAMAGES
NOT REQUIRED**

CLEARFIELD COUNTY
COURT OF COMMON PLEAS

NO.

CERTIFICATION OF ADDRESSES

TO THE PROTHONOTARY:

The address of the Plaintiff, judgment creditor, is 2730 Liberty Avenue, 2nd Floor,
Pittsburgh, PA. 15222, and the last known address of the Defendant, 2664 Ashland Road,
Osceola Mills, Pa 16666.

MAURICE & NEEDLEMAN, P.C.

BY 
JOANN NEEDLEMAN, ESQ.

MAURICE & NEEDLEMAN, P.C.
By: Joann Needleman, Esq.
Identification No. 74276
Suite 935, One Penn Center
1617 John F. Kennedy Blvd
Philadelphia, PA 19103
(215) 665-1133

PNC BANK,

Plaintiff,

vs.

DAVID JOHNSON,
an Individual,

Defendant.

Attorney for Plaintiff

**ARBITRATION MATTER
ASSESSMENT OF DAMAGES
NOT REQUIRED**

CLEARFIELD COUNTY
COURT OF COMMON PLEAS

NO.

AFFIDAVIT OF NON-MILITARY SERVICE

COMMONWEALTH OF PENNSYLVANIA :

: SS.

COUNTY OF PHILADELPHIA :

:

JOANN NEEDLEMAN, ESQUIRE, being duly sworn according to law, deposes and says that she is the attorney for the Plaintiff; that she is authorized to make this Affidavit on its behalf; and that the above named Defendant, David Johnson, is over 18 years of age; the address of the Defendant is 2664 Ashland Road, Osceola Mills, PA. 16666; occupation of the Defendant is unknown; and Defendant is not in the Military Service of the United States, nor any State or Territory thereof or its allies in the Soldier' and Sailors' Civil Relief Act of 1940 and the Amendments thereto.

These statements are made subject to the penalties of 18 Pa.C.S.A. Section 4904 relating to unsworn falsification to authorities.

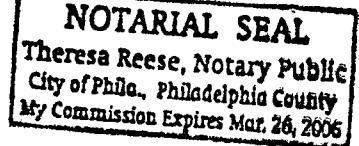


JOANN NEEDLEMAN, ESQ.

Sworn to and subscribed
before me this 30th day of

April, 2004

Theresa Reese
NOTARY PUBLIC



UNITED NATIONAL BANK

(PLAINTIFF(S))

- VS -

JOHNSON DAVID

(DEFENDANT(S))

SUPERIOR COURT OF NEW JERSEY
LAW DIVISION-SPECIAL CIVIL PART

ON (CONTRACT)

DOCKET NO. : DC-000292-00

JUDGMENT NO. : VJ-001019-00

>>>> STATEMENT FOR DOCKETING <<<<

CREDITOR'S ATTORNEY:

MARINO & MAURICE PC
250 ROUTE 28
SUITE 203
BRIDGEWATER NJ 08807JUDGMENT IN THE ABOVE ENTITLED CAUSE WAS ENTERED IN THE SOMERSET COUNTY SPECIAL CIVIL PART
IN FAVOR OF: (AGAINST):
UNITED NATIONAL BANK | DAVID N. JOHNSON

AN EXECUTION WAS ISSUED ON	/ /	JUDGMENT DATE	05/10/2000
AND WAS RETURNED ON	/ /	JUDGMENT AMOUNT(*)	\$1,429.56
MONIES RECEIVED BY SCP OFFICER	\$.00	COSTS & ATTORNEY FEES	\$89.60
TOTAL CREDITS	\$.00	ADDITIONAL COSTS	\$.00
		TOTAL	\$1,519.16
		CREDITS, IF ANY	\$.00
		TOTAL	\$1,519.16

(*) INCLUDES PRE-JUDGMENT INTEREST (IF ANY)

I HEREBY CERTIFY THAT THE FOREGOING REFLECTS THE JUDGMENT AND CREDITS OF RECORD IN THIS COURT AS OF THIS TIME.

DATE: 5/22/00

SEAL

Cathie S. Rod
 Cathie S. Rod, CLERK OF THE SPECIAL CIVIL PART
 Clerk, Special Civil Part



I, THE UNDERSIGNED, AM (ATTORNEY FOR) THE ABOVE NAMED PLAINTIFF, CERTIFY THAT AT THE PRESENT TIME THERE IS DUE UPON THE ABOVE MENTIONED JUDGMENT, WHICH IS ABOUT TO BE DOCKETED IN THE SUPERIOR COURT OF NEW JERSEY, AS HEREIN SET FORTH. THE TOTAL JUDGMENT DUE INCLUDES THE \$5.00 DOCKETING FEE.

TOTAL JUDGMENT DUE	\$ 1,519.16
TOTAL CREDITS	\$ 0.00
SUBTOTAL	\$ 1,519.16
INTEREST	\$ 5.27
TOTAL DUE THIS DATE	\$ 1,524.43

(BEING A SUM NOT LESS THAN TEN DOLLARS)

I CERTIFY THAT THE FOREGOING STATEMENTS MADE BY ME ARE TRUE. I AM AWARE THAT IF ANY OF THE FOREGOING STATEMENTS MADE BY ME ARE WILLFULLY FALSE, I AM SUBJECT TO PUNITIVE DAMAGES.

[Signature]

MAURICE & NEEDLEMAN, P.C.
COUNSELLORS AT LAW
250 Route 28, Bridgewater NJ 08807 tel. 908-575-0220
Date November 24, 2003

Postmaster
Osceola Mills, Pennsylvania 16666-8826

Request for Change of Address or Boxholder

Information Needed for Service of Legal Process

Please furnish the new address or the name and street address (if a boxholder) for the following:

Name: David Johnson

Address: 2664 Ashland Rd., Osceola Mills, PA 16666-8826

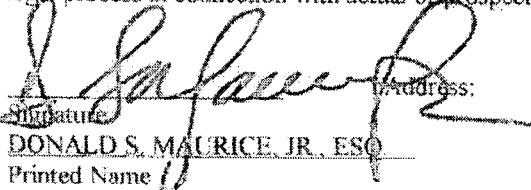
NOTE. The name and last known address are required for change of address information. The name, if known and post office box address are required for boxholder information.

The following information is provided in accordance with 39 CFR 265.6(d)(6)(11). There is no fee for providing boxholder information. The fee for providing change of address information is waived in accordance with 39 CFR 265.6(d)(1) and (2) and corresponding Administrative Support Manual 352.44a and b.

1. Capacity of requester (e.g. process server, attorney, party representing himself):
ATTORNEY
2. Statute or regulation that empowers me to serve process (not required when requester is an attorney or a party acting pro se - except a corporation acting pro se must cite statute):
3. The names of all known parties to the litigation: United Trust Bank - Plaintiff / David Johnson - Defendant
4. The court in which the case has been or will be heard:
SUPERIOR COURT OF NEW JERSEY, SOMERSET COUNTY
5. The docket or other identifying number if one has been issued: DJ-111390-00
6. The capacity in which this individual is to be served (e.g. defendant or witness): DEFENDANT

THE SUBMISSION OF FALSE INFORMATION TO OBTAIN AND USE CHANGE OF ADDRESS INFORMATION OR BOXHOLDER INFORMATION FOR ANY PURPOSE OTHER THAN THE SERVICE OF LEGAL PROCESS IN CONNECTION WITH ACTUAL OR PROSPECTIVE LITIGATION COULD RESULT IN CRIMINAL PENALTIES INCLUDING A FINE OF UP TO \$10,000 OR IMPRISONMENT FOR UP TO 20 YEARS, OR BOTH (TITLE 18 U.S.C. SECTION 1001).

I certify that the above information is true and that the address information is needed and will be used solely for service of legal process in connection with actual or prospective litigation.


Signature: Donald S. Maurice, Jr.
Printed Name: Donald S. Maurice, Jr., ESO

MAURICE & NEEDLEMAN, P.C.
250 Route 28
Bridgewater, NJ 08807

FOR POST OFFICE USE ONLY

No Change of Address order on file.

NEW ADDRESS or BOXHOLDER'S POSTMARK

Not known at address given

NAME AND STREET ADDRESS

Moved, left no forwarding address

No such address

Above named receives mail at this address

DEC 1 2003

TRANS UNION CREDIT REPORT

RECD# <SUB NAME> <MKT SUB#> <FILED> <DATE> <PTM#>
61-04000158 UNITED NTL B 17-NZ 10-94 12/08/99 10:22:07

NAME <SSN> <BRTH DATE>
JOHNSON, DAVID N. 152-80-1130 3/69
<TELEPHONE>
575-0149

CURRENT ADDRESS <DATE RPTD>
1114 RT 22, #1A, SOMERVILLE NJ, 08876 11/97
FORMER ADDRESS
3355 US HWY, #22, SOMERVILLE NJ, 08876
3331 HIGHWAY 22, SOMERVILLE NJ, 08876 5/95

SEARCHES & CHARGES
THANK-A-DET:CLERK FOR ALL SEARCHES PERFORMED

SEARCHES & CHARGES ***ALERT***
***AMERICA 95 ALERT: SCORE +594 : SERIOUS DELINQUENCY, DEROGATORY PUBLIC
RECORD OR COLLECTION; FREQUENT DELINQUENCY; PROPORTION OF REVOLVING
BALANCES TO REVOLVING CREDIT LIMIT IS TOO HIGH; INSUFFICIENT LENGTH OF
CREDIT HISTORY ***

CREDIT SUMMARY *** TOTAL FILE HISTORY
TRD=3 RVL=1 INST=2 MIG=0 OEN=0 INQ=2
HIGH CRED CRED LIM BALANCE PAST DUE MNTHLY PAY AVAILABLE
INSTALLMENT: \$4178 \$ 4742C \$0 \$140
BALANCE: \$503 \$69 \$
CREDIT: \$4178 \$3922 \$64 \$140

SEARCHES & CHARGES
SEARCH DATE LAB ECOA ASSETS PAID DOCUMENT#
TYPE
1-94 10-2195K \$150 6/95 95040658
REFUND OF TAX LIEN DIVISION OF MOTOR VEH.
2-4841004 2/95R \$2000 6/95 95040657
STATE TAX LIEN DIVISION OF MOTOR VEH.

SEARCHES & CHARGES
SEARCH DATE LAB ECOA OPENED CROSSED PLACED CREDITOR MOP
TYPE VERIFIED BALANCE REMARKS
FERRARO LAWRENCE D 098
12/94 10-2195K 2/95 12/96F \$76 PLACED FOR COLLECTION

SEARCHES & CHARGES
SUBNAME SUBCODE OPENED HIGHCRD TERMS MAXDELQ PAYPAT 1-12 MOP
ACCOUNT# VERIFIED CREDLIM PASTDUE AMT-MOP PAYPAT 13-24
ECOA COLLATRL/LOANTYPE CRED/ED BALANCE REMARKS MO 30/60/90
1001 CONS NTL B 8812004 10/96 \$503 R09
1001650051 3/98A \$500 \$69
1001650051 Credit Card 12/93F \$503 CANC BY CRED GRANTOR
UNITED NTL B 4830004 10/97 \$2039 36M/0 1 101
402300002 4/93A \$0
1001650051 UNSECURED \$1210 18V 3/ 0/ 0

SEARCHES & CHARGES
SEARCH DATE SUBCODE SUBNAME
12/08/99 BNJ0000158 (FAX) UNITED NTL B 10/20/98 BNJ000158 (FAX) UNITED NTL B

TRADE UNION

2, BALDWIN PLACE, P. O. BOX 1000, BOSTON, MASS.

REG. 868-4213

©COPYRIGHT © TRADE UNION 1904

IL 540 60-330953-1

ISON DAVID N

IL PAYOFF

DATE 12-10-99

INT-RATE	MIP-PMT	MIP-BAL	TRM-ORG-REM	PMT-TOT-REM	PM	TY	PLN	STOP	CODES	BR
13.000	.00	.00	36 11	36 16	1	1	67	00	00 00	009

DEALER OFF	UE C/L	UE A&H	UE P/D	ACC INT	UE DLR	UE FEE
000000 SG	2.72	6.36	.00	58.18	.00	.00
PER DIEM	.0000	.0000	.0000	.3705	.0000	.0000
FARN DATE				12-10-99		

PRINCIPAL BALANCE	1,040.31	TOTAL PER DIEM	.3705
LESS REFUND	9.08	LOAN DATE	10-18-97
PLUS INTEREST DUE	58.18	DUE DATE	12-10-99
PLUS L/C AND FEES DUE	.00	MATURITY DATE	11-02-00
TOTAL PAYOFF AMOUNT	1,089.41	REGULAR PAY AMT	70.76

PAYOFF QUOTE GOOD THRU 12-10-99

COMMAND : ACCT: 603309531

COLL1
COLL2
PLUS:



LOAN APPLICATION

Accepted 10/15/1987

BRANCHBURG

BANK

Branch

Phone Center

NW

A. GENERAL INFORMATION

TYPE OF LOAN: Home Equity Loan Auto Loan Personal (Unsecured) Loan Community Action Home Improvement
 United Reserve (Overdraft Protection) - UNB Checking Acct. No. *

Credit Line Requested (Maximum: \$10,000)

*If your Checking Account is a joint account, both account holders must apply for joint credit

AMOUNT REQUESTED: \$ 2000

TERM REQUESTED: 3-6 YRS PURPOSE OF FUNDS: MORTF RE BUILDS

(COMPLETE IF APPLYING FOR AUTO LOAN) MAKE: MODEL: YEAR: VIN: MILES PURCHASE PRICE DOWN PAYMENT

TYPE OF CREDIT: I WANT INDIVIDUAL CREDIT AND AM RELYING ON MY OWN INCOME AND ASSETS TO REPAY THE CREDIT REQUESTED.
 Complete sections B and D.

WE WANT JOINT CREDIT
 Complete sections B, C and D

If you are applying for a loan for home improvement, also complete INFORMATION FOR GOVERNMENT MONITORING PURPOSES at bottom by indicating you do not wish to furnish information or furnishing the same.

B. APPLICANT

NAME: FIRST M.I. LAST
 DAVID N. JOHNSON
 DATE OF BIRTH: SOC. SEC. NO.
 3/8/64 152-30-1130

MARRIED STATUS: (COMPLETE FOR LOAN SECURED BY MORTGAGE ONLY)

Married Unmarried Separated

HOME ADDRESS

214 RTE 28 APT. A1

CITY, STATE, ZIP CODE

B RANCHBURG NJ 08876

YEARS THERE: OWN RENT MONTHLY PAYMENT \$2 LIVING WITH RELATIVES OR FRIENDS \$492

PREVIOUS HOME ADDRESS (if at present address less than 3 years) YEARS THERE

2313 RTE 22

CITY, STATE, ZIP CODE

SUMMIT NJ 07901

NEAREST RELATIVE / FRIEND NOT LIVING WITH YOU:

NAME: T D MCGINN

ADDRESS: 2313 RTE 22 SUMMIT/PHONE NO: (908) 722-8588

EMPLOYMENT AND INCOME

EMPLOYER

PARISH FINANCIAL

PHONE NUMBER

423-574-2648

YEARS THERE

8

 FULL TIME PART TIME

EMPLOYER ADDRESS

WHITE HORN, INC. RTE 22

CITY, STATE, ZIP CODE

CITY, STATE,

I, [REDACTED], stated in this application to correct to the best of my knowledge, I understand that the Bank will retain this application whether or not I answer questions about its credit experience.

1968 11-14 URG

knowledge, I understand that the Bank will retain this app to then whether me, if I ask, the bank will tell me whether it has obtained a credit report.

it is arranged the Syndic is authorized to check my account for the name of the credit house that supplied it.

1966 11-24 URG

DATE
Oct 15 1977

CO-APPLICANT'S SIGNATURE

卷之三

FOR OFFICIAL USE ONLY FOR GOVERNMENT MONITORING PURPOSES

Co-Applicant: I do not wish to furnish this information.

and the following notes:

Co-Applicant: I do not wish to furnish the information
Race or National Origin:

Indigenous Name: Alaskan Native Sex: Male Female
Name: Martha Klander
Sex: Female White Other

American Indian, Alaskan Native Male Female
 Asian, Pacific Islander
 Black Hispanic White Other

SOM

UNITED NATIONAL BANK
(PLAINTIFF(S))

- VS -

JOHNSON DAVID
(DEFENDANT(S))

SUPERIOR COURT OF NEW JERSEY
LAW DIVISION-SPECIAL CIVIL PART

ON (CONTRACT)

DOCKET NO. : DC-000192-00
JUDGMENT NO. : VJ-001019-00

SUPERIOR COURT OF NEW JERSEY
PAID

STATEMENT FOR DOCKETING (CONTRACT)

CREDITORS ATTORNEY:

MARINO & MAURICE PC
250 ROUTE 28
SUITE 203
BRIDGEWATER, NJ 08807

JUDGMENT IN THE ABOVE ENTITLED CAUSE WAS ENTERED IN THE SOMERSET COUNTY SPECIAL CIVIL PART
IN FAVOR OF: AGAINST:
UNITED NATIONAL BANK DAVID N. JOHNSON

AN EXECUTION WAS ISSUED ON 5/17/00
AND WAS RETURNED ON 5/17/00
MONIES RECEIVED BY SCP OFFICER \$1,429.56
TOTAL CREDITS \$1,429.56
JUDGMENT DATE 05/10/2000
JUDGMENT AMOUNT(*) \$1,429.56
COSTS & ATTORNEY FEES \$89.60
ADDITIONAL COSTS \$0.00
TOTAL \$1,519.16
CREDITS, IF ANY \$0.00
TOTAL \$1,519.16

(*INCLUDES PRE-JUDGMENT INTEREST (IF ANY))

I HEREBY CERTIFY THAT THE FOREGOING REFLECTS THE JUDGMENT AND COSTS OF RECORD IN THIS MATTER
AS OF THIS TIME.

5/22/00

Cathleen S. Rose

Cathleen S. Rose
CLERK OF THE SPECIAL CIVIL PART
SOMERSET COUNTY SPECIAL CIVIL PART

SUPERIOR
COURT OF
NEW JERSEY

I, THE UNDERSIGNED, AM (ATTORNEY FOR) THE ABOVE PLAINTIFF, CERTIFY THAT AT THE PRESENT TIME, TOTAL JUDGMENT DUE: \$1,519.16
TOTAL CREDITS: \$0.00
THIS IS THE ONLY THE ABOVE MENTIONED JUDGMENT, SUBTOTAL: \$1,519.16
WHICH IS ABOUT TO BE COLLECTED IN THE SUPERIOR COURT OF NEW JERSEY, INTEREST: \$5.27
TOTAL DUE: \$1,524.43
I CERTIFY THAT THE JUDGMENT IS FOR THE AMOUNT OF \$1,524.43
CREDITS: \$0.00
COSTS: \$0.00
I CERTIFY THAT THE JUDGMENT IS FOR THE AMOUNT OF \$1,524.43
CREDITS: \$0.00
COSTS: \$0.00

SUPERIOR COURT OF NEW JERSEY

Donald F. Phelan, Clerk of the Superior Court of New Jersey,

The same being a Court of Record, do hereby certify

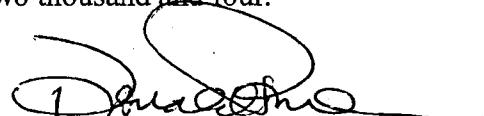
That the foregoing is a true copy of **STATEMENT FOR**

DOCKETING filed June 8, 2000, in the cause wherein

UNITED NATIONAL BANK is the Plaintiff; and **DAVID N. JOHNSON** is the Debtor, now on file in my office.

IN TESTIMONY WHEREOF, I have hereto set my hand and affixed the seal of

Said Court, at Trenton, this 19th Day of February two thousand and four.


Donald F. Phelan
Clerk

I, **MARYANN K. BIELAMOWICZ**, Judge of the Superior Court of New Jersey, do hereby certify That Donald F. Phelan, whose name is subscribed to the above certificate, was, at that date thereof, and now is, the Clerk of the Superior Court of New Jersey, that the foregoing attestation is in proper form, that the seal thereto annexed is the seal of said court, and that the signature of the said Donald F. Phelan, is in his own proper handwriting.

WITNESS my hand at the City of Trenton, this 19th Day of February

Two thousand and four.


Maryann K. Bielamowicz
Judge

NOTE--This certificate is made pursuant to an act of Congress
(Title 28 U.S. Code, Sec. 1738 effective September 1, 1948)

UNITED NATIONAL BANK
PLAINTIFF (3)

- US -

JOHNSON, DAVID
DEFENDANT (3)

SUPERIOR COURT OF NEW JERSEY
LAW DIVISION-SPECIAL CIVIL PART

ON (CONTRACT)

DOCKET NO. : 00-000292-00
JUDGMENT NO. : 00J-001019-00

STATEMENT FOR DOCKETING FEE

RECEIVED, ATTORNEY:

MARINO & MARINTE, PC
ONE MOUNTAIN ROAD
SUITE 200
BRIDGEWATER, NJ 08807

RECEIVED
RECEIVED
RECEIVED

JUDGMENT IN THE ABOVE STATED CAUSE WAS ENTERED IN THE SOMERSET COUNTY SPECIAL CIVIL PART
IN FAVOR OF:
UNITED NATIONAL BANK

AGAINST:
DAVID N. JOHNSON

AN EXECUTION WAS ISSUED ON
AND WAS RETURNED ON
SERVICES RECEIVED BY SER. OFFICER
AT 10:00 AM 5/22/00

	JUDGMENT DATE	05/07/2000
1	JUDGMENT AMOUNT(+)	\$1,429.56
1	COSTS & ATTORNEY FEES	\$89.60
1	ADDITIONAL COSTS	\$0.00
1	TOTAL	\$1,519.16
1	CREDITS, IF ANY	\$0.00
1	TOTAL	\$1,519.16

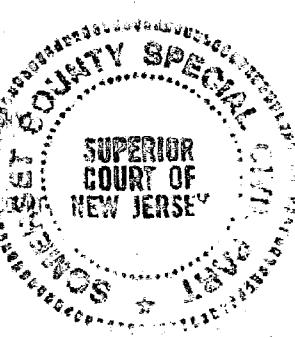
(* INCLUDES PRE-JUDGMENT INTEREST.)

SOMERSET COUNTY SPECIAL CIVIL PART
REFLECTS THE JUDGMENT AND CREDITS IF RECORD IN THIS COURT
AS OF THIS DATE.

5/22/00

Caroline S. Rod

Caroline S. Rod
CLERK, CLERK OF THE SPECIAL CIVIL PART
CLERK, SPECIAL CIVIL PART



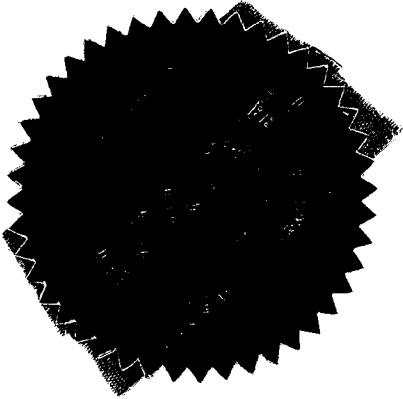
I, THE PLAINTIFF, DAVID N. JOHNSON FOR THE ABOVE
NAMED PLAINTIFF, CERTIFY THAT AT THE PRESENT TIME
THERE IS FILED IN THE ABOVE NAMED OFFICE JUDGMENT,
WHICH IS FOUNDED TO BE SOLICITED IN THE SUPERIOR
COURT OF NEW JERSEY, AS HEREIN SET FORTH. THE TOTAL
JUDGMENT DUE, INCLUDES THE \$50.00 DOCKETING FEE,
TOTAL JUDGMENT DUE \$1,519.16
TOTAL CREDITS \$0.00
SUBTOTAL \$1,519.16
INTEREST \$5.27
TOTAL DUE THIS DATE \$1,524.43
(BEING A SUM NOT LESS THAN TEN DOLLARS).

I CERTIFY THAT THE FOREGOING STATEMENTS MADE BY ME ARE TRUE. I AM AWARE THAT IF ANY OF THE
FOREGOING STATEMENTS MADE BY ME ARE WHOLLY FALSE, I AM SUBJECT TO PUNITIVE DAMAGES.

6-2-00

Donald S. Maurize, Jr.

SUPERIOR COURT OF NEW JERSEY



I, Donald F. Phelan, Clerk of the Superior Court of New Jersey,
The same being a Court of Record, do hereby certify
That the foregoing is a true copy of **STATEMENT FOR**
DOCKETING filed June 8, 2000, in the cause wherein
UNITED NATIONAL BANK is the Plaintiff; and **DAVID N.**
JOHNSON is the Debtor, now on file in my office.

IN TESTIMONY WHEREOF, I have hereto set my hand and affixed the seal of
Said Court, at Trenton, this 19th Day of February two thousand and four.

Clerk

I, **MARYANN K. BIELAMOWICZ**, Judge of the Superior Court of New Jersey, do
hereby certify That Donald F. Phelan, whose name is subscribed to the above certificate, was, at
that date thereof, and now is, the Clerk of the Superior Court of New Jersey, that the foregoing
attestation is in proper form, that the seal thereto annexed is the seal of said court, and that the
signature of the said Donald F. Phelan, is in his own proper handwriting.

WITNESS my hand at the City of Trenton, this 19th Day of February
Two thousand and four.

NOTE--This certificate is made pursuant to an act of Congress
(Title 28 U.S. Code, Sec. 1738 effective September 1, 1948)

01 11139-00

Superior Court of New Jersey

UNITED NATIONAL BANK

Plaintiff

DAVID N. JOHNSON

Defendant

STATEMENT FOR DOCKETTING

FILED

M 1-54-68 pl-20-00
MAY 03 2004 *Shaw*
Jeff

William A. Shaw
Prothonotary

IN THE COURT OF COMMON PLEAS OF CLEARFIELD COUNTY ,
PENNSYLVANIA
STATEMENT OF JUDGMENT

PNC Bank National Association

Plaintiff(s)

No.: 2004-00615-CD

Real Debt: \$1,519.16

Atty's Comm: \$

Vs.

Costs: \$

Int. From: \$

David Johnson

Defendant(s)

Entry: \$20.00

Instrument: Transferred Judgment

Date of Entry: May 3, 2004

Expires: May 3, 2009

Certified from the record this 3rd day of May, 2004

William A. Shaw, Prothonotary

SIGN BELOW FOR SATISFACTION

Received on _____, _____, of defendant full satisfaction of this Judgment, Debt, Interest and Costs and Prothonotary is authorized to enter Satisfaction on the same.

Plaintiff/Attorney