



MAURICE & NEEDLEMAN, P.C.  
By: Joann Needleman, Esq.  
Identification No. 74276  
Suite 935, One Penn Center  
1617 John F. Kennedy Blvd  
Philadelphia, PA 19103  
(215) 665-1133  
PNC BANK,

Plaintiff,

vs.

DAVID JOHNSON,  
an Individual,

Defendant.

Attorney for Plaintiff

**ARBITRATION MATTER  
ASSESSMENT OF DAMAGES  
NOT REQUIRED**

CLEARFIELD COUNTY  
COURT OF COMMON PLEAS

NO. 04-615-CD

- (X) Notice is hereby given that a judgment in the above-captioned matter has been entered against you in the amount of \$1,519.16 on \_\_\_\_\_.
- (X) A copy of all documents filed with the Prothonotary in support of the within judgment is enclosed.

\_\_\_\_\_  
Prothonotary/Clerk

by: \_\_\_\_\_

If you have any questions regarding this matter, please contact the filing party:

Name: Joann Needleman, Esquire

Address: Suite 935, One Penn Center at Suburban Station  
1617 J.F.K. Boulevard  
Philadelphia, PA 19103

Telephone No.: 215-665-1133

(This Notice is given in accordance with Pa.R.C.P. §236)

FILED

MAY 03 2004

William A. Shaw  
Prothonotary

MAURICE & NEEDLEMAN, P.C.  
By: Joann Needleman, Esq.  
Identification No. 74276  
Suite 935, One Penn Center  
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Philadelphia, PA 19103  
(215) 665-1133  
PNC BANK,

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\_\_\_\_\_ /

Attorney for Plaintiff

**ARBITRATION MATTER  
ASSESSMENT OF DAMAGES  
NOT REQUIRED**

CLEARFIELD COUNTY  
COURT OF COMMON PLEAS

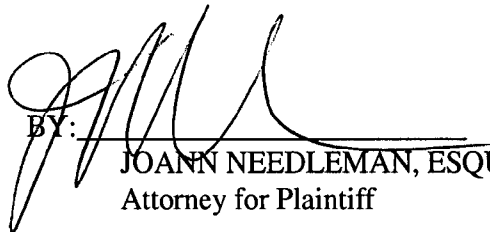
NO.

**PRAECIPE**

TO THE PROTHONOTARY:

Enter judgment against the Defendants in the amount of \$1,519.16, in accordance with  
the attached Certified Judgment of Docket No.DC-000292-00 and index said judgment against  
the Defendant.

**MAURICE & NEEDLEMAN, P.C.**

BY:   
JOANN NEEDLEMAN, ESQUIRE  
Attorney for Plaintiff

MAURICE & NEEDLEMAN, P.C.

By: Joann Needleman, Esq.

Identification No. 74276

Suite 935, One Penn Center

1617 John F. Kennedy Blvd

Philadelphia, PA 19103

(215) 665-1133

PNC BANK,

Plaintiff,

Attorney for Plaintiff

**ARBITRATION MATTER  
ASSESSMENT OF DAMAGES  
NOT REQUIRED**

CLEARFIELD COUNTY  
COURT OF COMMON PLEAS

vs.

NO.

DAVID JOHNSON,  
an Individual,

Defendant.

**AFFIDAVIT**

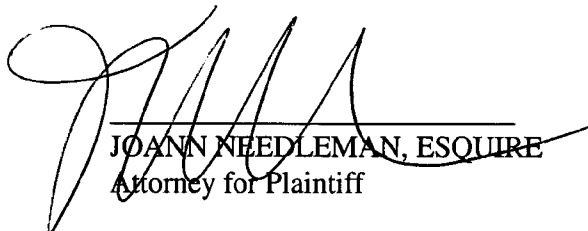
COMMONWEALTH OF PENNSYLVANIA :

COUNTY OF PHILADELPHIA

: SS.  
:

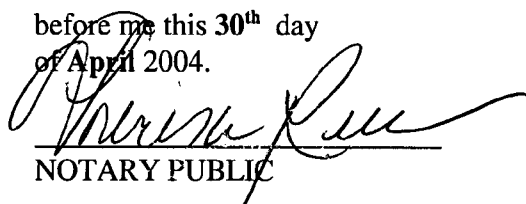
JOANN NEEDLEMAN, ESQUIRE, being duly sworn according to law, deposes and says that she is the attorney for the Plaintiff, United National Bank; that she is authorized to make this Affidavit on its behalf; the address of Plaintiff is 2730 Liberty Avenue, 2nd Floor, Pittsburgh, PA. 15222; and to the best of her knowledge, the last known address of Defendant, 2664 Ashland Road, Osceola Mills, PA. 16666 and that the judgment reflected by Exhibit A, is valid, enforceable and unsatisfied.

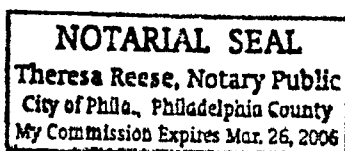
These statements are made subject to the penalties of 18 Pa.C.S.A. Section 4904 relating to unsworn falsification to authorities.

  
JOANN NEEDLEMAN, ESQUIRE  
Attorney for Plaintiff

SWORN TO AND SUBSCRIBED

before me this 30<sup>th</sup> day  
of April 2004.

  
NOTARY PUBLIC



MAURICE & NEEDLEMAN, P.C.

By: Joann Needleman, Esq.

Identification No. 74276

Suite 935, One Penn Center

1617 John F. Kennedy Blvd

Philadelphia, PA 19103

(215) 665-1133

PNC BANK,

Plaintiff,

vs.

DAVID JOHNSON,

an Individual,

Defendant.

Attorney for Plaintiff

**ARBITRATION MATTER  
ASSESSMENT OF DAMAGES  
NOT REQUIRED**

CLEARFIELD COUNTY  
COURT OF COMMON PLEAS

NO.

**CERTIFICATION OF ADDRESSES**

TO THE PROTHONOTARY:

The address of the Plaintiff, judgment creditor, is **2730 Liberty Avenue, 2nd Floor, Pittsburgh, PA. 15222**, and the last known address of the **Defendant, 2664 Ashland Road, Osceola Mills, Pa 16666**.

MAURICE & NEEDLEMAN, P.C.

BY

JOANN NEEDLEMAN, ESQ.

MAURICE & NEEDLEMAN, P.C.

By: Joann Needleman, Esq.

Identification No. 74276

Suite 935, One Penn Center

1617 John F. Kennedy Blvd

Philadelphia, PA 19103

(215) 665-1133

PNC BANK,

Plaintiff,

vs.

DAVID JOHNSON,

an Individual,

Defendant.

Attorney for Plaintiff

**ARBITRATION MATTER  
ASSESSMENT OF DAMAGES  
NOT REQUIRED**

CLEARFIELD COUNTY  
COURT OF COMMON PLEAS

NO.

**AFFIDAVIT OF NON-MILITARY SERVICE**

COMMONWEALTH OF PENNSYLVANIA :

: SS.

COUNTY OF PHILADELPHIA :

:

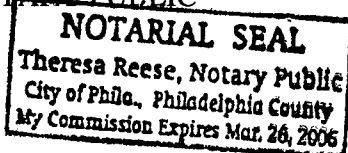
JOANN NEEDLEMAN, ESQUIRE, being duly sworn according to law, deposes and says that she is the attorney for the Plaintiff; that she is authorized to make this Affidavit on its behalf; and that the above named Defendant, David Johnson, is over 18 years of age; the address of the Defendant is 2664 Ashland Road, Osceola Mills, PA. 16666; occupation of the Defendant is unknown; and Defendant is not in the Military Service of the United States, nor any State or Territory thereof or its allies in the Soldier' and Sailors' Civil Relief Act of 1940 and the Amendments thereto.

These statements are made subject to the penalties of 18 Pa.C.S.A. Section 4904 relating to unsworn falsification to authorities.

  
JOANN NEEDLEMAN, ESQ.

Sworn to and subscribed  
before me this 30<sup>th</sup> day of  
April, 2004

  
NOTARY PUBLIC



UNITED NATIONAL BANK  
(PLAINTIFF(S))  
- VS -  
JOHNSON DAVID  
(DEFENDANT(S))

SUPERIOR COURT OF NEW JERSEY  
LAW DIVISION-SPECIAL CIVIL PART

ON (CONTRACT)

DOCKET NO. : DC-000292-00

JUDGMENT NO. : VJ-001019-00

\*\*\*\*\* STATEMENT FOR DOCKETING \*\*\*\*\*

CREDITORS ATTORNEY:

MARINO & MAURICE PC  
250 ROUTE 28  
SUITE 203  
BRIDGEWATER NJ 08807

JUDGMENT IN THE ABOVE ENTITLED CAUSE WAS ENTERED IN THE SOMERSET COUNTY SPECIAL CIVIL PART  
IN FAVOR OF: UNITED NATIONAL BANK  
AGAINST: DAVID N. JOHNSON

AN EXECUTION WAS ISSUED ON	/ /	JUDGMENT DATE	05/10/2000
AND WAS RETURNED ON	/ /	JUDGMENT AMOUNT(*)	\$1,429.56
MONIES RECEIVED BY SCP OFFICER	\$ .00	COSTS & ATTORNEY FEES	\$89.60
TOTAL CREDITS	\$ .00	ADDITIONAL COSTS	\$ .00
		TOTAL	\$1,519.16
		CREDITS, IF ANY	\$ .00
		TOTAL	\$1,519.16

(\*) INCLUDES PRE-JUDGMENT INTEREST (IF ANY)

I HEREBY CERTIFY THAT THE FOREGOING REFLECTS THE JUDGMENT AND COSTS OF RECORD IN THIS COURT AS OF THIS TIME.

DATE: 5/22/00

SEAL

*Cynthia S. Rod*  
CYNTHIA S. ROD, CLERK OF THE SPECIAL CIVIL PART  
Clerk, Special Civil Part



I, THE UNDERSIGNED, AN (ATTORNEY FOR) THE ABOVE	TOTAL JUDGMENT DUE	\$ 1,519.16
NAMED PLAINTIFF, CERTIFY THAT AT THE PRESENT TIME	TOTAL CREDITS	\$ 0.00
THERE IS DUE UPON THE ABOVE MENTIONED JUDGMENT,	SUBTOTAL	\$ 1,519.16
WHICH IS ABOUT TO BE DOCKETED IN THE SUPERIOR	INTEREST	\$ 5.27
COURT OF NEW JERSEY, AS HEREIN SET FORTH. THE TOTAL	TOTAL DUE THIS DATE	\$ 1,524.43
JUDGMENT DUE INCLUDES THE \$5.00 DOCKETING FEE.	(BEING A SUM NOT LESS THAN TEN DOLLARS)	

I CERTIFY THAT THE FOREGOING STATEMENTS MADE BY ME ARE TRUE. I AM AWARE THAT IF ANY OF THE FOREGOING STATEMENTS MADE BY ME ARE WILLFULLY FALSE, I AM SUBJECT TO PUNISHMENT.

**MAURICE & NEEDLEMAN, P.C.**  
**COUNSELLORS AT LAW**  
**250 Route 28, Bridgewater NJ 08807 tel. 908-575-0220**  
 Date November 24, 2003

Postmaster  
 Osceola Mills, Pennsylvania 16666-8826

**Request for Change of Address or Boxholder**  
**Information Needed for Service of Legal Process**

Please furnish the new address or the name and street address (if a boxholder) for the following:

Name: David Johnson

Address: 2664 Ashland Rd., Osceola Mills, PA 16666-8826

NOTE: The name and last known address are required for change of address information. The name, if known and post office box address are required for boxholder information.

The following information is provided in accordance with 39 CFR 265.6(d)(6)(11). There is no fee for providing boxholder information. The fee for providing change of address information is waived in accordance with 39 CFR 265.6(d)(1) and (2) and corresponding Administrative Support Manual 352.44a and b.

1. Capacity of requester (e.g. process server, attorney, party representing himself):  
ATTORNEY
2. Statute or regulation that empowers me to serve process (not required when requester is an attorney or a party acting pro se - except a corporation acting pro se must cite statute): \_\_\_\_\_
3. The names of all known parties to the litigation: UnitedTrust Bank - Plaintiff / David Johnson - Defendant
4. The court in which the case has been or will be heard:  
SUPERIOR COURT OF NEW JERSEY, SOMERSET COUNTY
5. The docket or other identifying number if one has been issued: DJ-111390-00
6. The capacity in which this individual is to be served (e.g. defendant or witness): DEFENDANT

**WARNING**

THE SUBMISSION OF FALSE INFORMATION TO OBTAIN AND USE CHANGE OF ADDRESS INFORMATION OR BOXHOLDER INFORMATION FOR ANY PURPOSE OTHER THAN THE SERVICE OF LEGAL PROCESS IN CONNECTION WITH ACTUAL OR PROSPECTIVE LITIGATION COULD RESULT IN CRIMINAL PENALTIES INCLUDING A FINE OF UP TO \$10,000 OR IMPRISONMENT OF (2) TO AVOID PAYMENT OF THE FEE FOR CHANGE OF ADDRESS INFORMATION OF NOT MORE THAN 5 YEARS, OR BOTH (TITLE 18 U.S.C. SECTION 1001).

I certify that the above information is true and that the address information is needed and will be used solely for service of legal process in connection with actual or prospective litigation.

  
 Signature: \_\_\_\_\_  
 DONALD S. MAURICE, JR., ESQ.  
 Printed Name

Address: MAURICE & NEEDLEMAN, P.C.  
 250 Route 28  
 Bridgewater, NJ 08807

**FOR POST OFFICE USE ONLY**

- |   |  |
|---|--|
| <input type="checkbox"/> No Change of Address order on file.                  | <b>NEW ADDRESS or BOXHOLDER'S POSTMARK</b> |
| <input type="checkbox"/> Not known at address given                           | <b>NAME AND STREET ADDRESS</b>             |
| <input type="checkbox"/> Moved, left no forwarding address                    | _____                                      |
| <input type="checkbox"/> No such address                                      | _____                                      |
| <input checked="" type="checkbox"/> Above named receives mail at this address | _____                                      |

DEC 1 2003



## TRANS UNION CREDIT REPORT

<REQ> <SUB NAME> <MKT SUB> <FILE> <DATE> <TIME>  
 11 D 00000158 UNITED NTL B 12 N 10/94 12/08/99 10:2207

<NAME> <SSN> <BIRTH DATE>  
 JOHNSON, DAVID N. 152-80-1130 3/69  
 <TELEPHONE>  
 575-0149

<CURRENT ADDRESS> <DATE RPTD>  
 1114 RT 28, #1A, SOMERVILLE NJ. 08876 11/97

<FORMER ADDRESS>  
 8355 OS HY., #22, SOMERVILLE NJ. 08876 5/95  
 8331 HIGHWAY 22, SOMERVILLE NJ. 08876

## \*\*\*\*\* M F A G E S \*\*\*\*\*

\*\*\*NAME ALERT: CLEAR FOR ALL SEARCHES PERFORMED\*\*\*

## \*\*\*\*\* C R E D I T P R O F I L E \*\*\*\*\*

\*\*\*EMPERICA 95 ALERT. SCORE +594 : SERIOUS DELINQUENCY, DEROGATORY PUBLIC  
 \*\*\*RECORD OR COLLECTION; FREQUENT DELINQUENCY; PROPORTION OF REVOLVING  
 \*\*\*BALANCES TO REVOLVING CREDIT LIMIT IS TOO HIGH; INSUFFICIENT LENGTH OF  
 \*\*\*CREDIT HISTORY \*\*\*

## \*\*\*\*\* C R E D I T S U M M A R Y \*\*\*\*\*

\*\*\*\*\* T O T A L F I L E H I S T O R Y \*\*\*\*\*  
 REQ COL 1 NEG=1 HSTNEG=0 TRD=3 RVL=1 INST=2 MTG=0 OFN=0 INQ=2  
 HIGH CRED CRED LIM BALANCE PAST DUE MONTHLY PAY AVAILABLE  
 INSTALLMENT: \$4178 \$ \$7420 \$0 \$140  
 CLOSED N/A/L: \$503 \$69 \$  
 TOTAL: \$4178 \$ \$2922 \$69 \$140

## \*\*\*\*\* R E C O R D S \*\*\*\*\*

DOCKET#	DATE	LAB	ECOA	ASSETS	PAID	DOCKET#
95040658	2/95R	V150	I		6/95	95040658
						DIVISION OF MOTOR VEH.
95040657	3/95R	\$2000	I			95040657
						DIVISION OF MOTOR VEH.
94078115	3/94R	\$2130	I		5/95	94078115
						DIVISION OF MOTOR VEH.

## \*\*\*\*\* C R E D I T L I N E \*\*\*\*\*

SUBNAME	SUBCODE	ECOA	OPENED	CLOSED	RELEASED	CREDITOR	MOP
ACCT#			VERIFIED		BALANCE	REMARKS	
REF COLL FOR Y 35ZQ001 I			6/97	12/96F	\$76	FERRARO LAWRENCE D	09B
1277 CROSSL			9/97A		\$76	PLACED FOR COLLECTIO	

## \*\*\*\*\* F I L E S \*\*\*\*\*

SUBNAME	SUBCODE	OPENED	HIGHCRED	TERMS	MAXDELQ	PAYPAT	1-12 MOP
ACCOUNT#		VERIFIED	CREDLIM	PASTDUE	AMP-MOP	PAYPAT	13-24
ECOA COLLATRL/LOANTYPE		CLED/ED	BALANCE	REMARKS			MO 30/60/90
151 CONE NTL B 881F004		10/96	\$503				R09
041183C0251		3/99A	\$500	\$69			
1 UNSECURED CARD		12/93F	\$503	CANC BY CREDIT GRANTOR			
UNITED NAT BK B 483D004		10/97	\$2039	36M/20			101
803509551		4/99A		\$0			
1 UNSECURED			\$1210				18V 3/ 0/ 0
UNITED NTL B 7684001		10/97	\$2009	36M/20			11111111111 101
10035006733509131		3/99A		\$0			111111
1 UNSECURED			\$1210				18V 3/ 0/ 0

## \*\*\*\*\* I N Q U I R I E S \*\*\*\*\*

DATE	SUBCODE	SUBNAME	DATE	SUBCODE	SUBNAME
12/08/99	BNJ0000158(EAS)	UNITED NTL B	10/20/99	BNJ0000158(EAS)	UNITED NTL B

TRANS UNION  
2, BALDWIN PLACE, P. O. BOX 1 (C) MEETEN, PA. 19022 868-4213

COPYRIGHTED TRANS UNION 1994

IL 546 60-330953-1

ISON DAVID N

IL PAYOFF 2

DATE 12-10-99

INT-RATE	MIP-PMT	MIP-BAL	TRM-ORG-REM	PMT-TOT-REM	PM	TY	PLN	STOP	CODES	BR
13.000	.00	.00	36 11	36 16 1	1	1	67	00	00	009

DEALER OFF	UE C/L	UE A&H	UE P/D	ACC INT	UE DLR	UE FEE
000000 SG	2.72	8.36	.00	58.18	.00	.00
PER DIEM	.0000	.0000	.0000	.3705	.0000	.0000
EARN DATE				12-10-99		

PRINCIPAL BALANCE	1,040.31	TOTAL PER DIEM	.3705
LESS REFUND	9.08-	LOAN DATE	10-18-97
PLUS INTEREST DUE	58.18	DUE DATE	3-02-99
PLUS L/C AND FEES DUE	.00	MATURITY DATE	11-02-00
TOTAL PAYOFF AMOUNT	1,089.41	REGULAR PAY AMT	70.76

PAYOFF QUOTE GOOD THRU 12-10-99

COLL1

COLL2

COMMAND: ACCT: 603309531

PLUS:



United National  
BANK

# LOAN APPLICATION

Branch

BRANCHBURG

Phone Center

## A. GENERAL INFORMATION

TYPE OF LOAN: ☐ Home Equity Loan ☐ Auto Loan ☒ Personal (Unsecured) Loan ☐ Community Action Home Improvement L.

☐ United Reserve (Overdraft Protection) - UNB Checking Acct. No. \*

Credit Line Requested (Maximum \$10,000)

\*If your Checking Account is a joint account, both account holders must apply for joint credit.

AMOUNT REQUESTED \$ 2000

TERM REQUESTED: 3-6 YRS

PURPOSE OF FUNDS: MOTOR REBUILDING

(COMPLETE IF APPLYING FOR AUTO LOAN: MAKE:

MODEL:

YEAR:

VIN: MILES PURCHASE PRICE DOWN PAYMENT

TYPE OF CREDIT: ☒ I WANT INDIVIDUAL CREDIT AND AM RELYING ON MY OWN INCOME AND ASSETS TO REPAY THE CREDIT REQUESTED.  
Complete sections B and D.

☐ WE WANT JOINT CREDIT  
Complete sections B, C and D

If you are applying for a loan for home improvement, also complete INFORMATION FOR GOVERNMENT MONITORING PURPOSES at bottom by indicating you do not wish to furnish information or furnishing the same.

## B. APPLICANT

NAME FIRST MI LAST

DAVID N JOHNSON

DATE OF BIRTH SOC. SEC. NO.

3/8/69 192-80-1130

Marital Status (COMPLETE FOR LOAN SECURED BY MORTGAGE ONLY)

☐ Married ☒ Unmarried ☐ Separated

HOME ADDRESS

1114 RTE 28 APT. A1

CITY, STATE, ZIP CODE

BRANCHBURG NJ 08876

PHONE NUMBER

(908) 515-0149

YEARS THERE

OWN

RENT

☒ MONTHLY PAYMENT \$

\$492

LIVING WITH RELATIVES OR FRIENDS

PREVIOUS HOME ADDRESS (if at present address less than 3 years)

YEARS THERE

3333 RTE 22

2

CITY, STATE, ZIP CODE

SUMMIT NJ 07987

NEAREST RELATIVE / FRIEND NOT LIVING WITH YOU:

NAME TOM GRANEY

ADDRESS 3333 RTE 22 SUMMIT NJ 07987 PHONE NO (908) 722-8588

## EMPLOYMENT AND INCOME

EMPLOYER

ARNDT FRANK

PHONE NUMBER

(908) 515-2678

YEARS THERE

8

☒ FULL TIME

☐ PART TIME

EMPLOYER ADDRESS

WHITE HOLE, NJ RTE 22

CITY, STATE, ZIP CODE

WHITE HOLE NJ 07421

ANNUAL INCOME

\$2500

MONTHLY INCOME

\$208

PREVIOUS EMPLOYER (if at present job less than 3 years)

YEARS THERE

ALIMONY, CHILD SUPPORT OR SEPARATE MAINTENANCE INCOME NEED NOT BE REVEALED IF YOU DO NOT WISH TO RELY UPON IT TO OBTAIN THIS LOAN

OTHER MONTHLY INCOME: \$

OTHER MONTHLY INCOME: \$

SOURCE

SOURCE

## EMPLOYMENT AND INCOME

EMPLOYER

PHONE NUMBER

( )

YEARS THERE

☐ FULL TIME

☐ PART TIME

EMPLOYER ADDRESS

CITY, STATE, ZIP CODE

CITY, STATE, ZIP CODE

ANNUAL INCOME

MONTHLY INCOME

PREVIOUS EMPLOYER (if at present job less than 3 years)

YEARS THERE

## D. ASSETS

Indicate whether owned by Applicant, Co-Applicant or Joint.

IF YOU OWN YOUR HOME -

YEAR PURCHASED

PURCHASE PRICE

ESTIMATED VALUE

APPL. CO-APPL. JOINT

VEHICLES -

YEAR

83

MAKE Buick

MODEL Regal

ESTIMATED VALUE

22000

26500

CAN SAVE BANK

BALANCE

CHECKING BANK

BALANCE

ACCOUNT NO.

ACCOUNT NO. 01722-17504

## LIABILITY/EXPENSE

List all debts for which you are liable directly, jointly or as guarantor, including mortgages, dept. stores, charge cards, car loans, etc. If you are applying for a debt consolidation loan, you must check the consolidation column next to those debts you wish to consolidate. (ATTACH ADDITIONAL SHEETS IF NECESSARY)

CREDITOR

BALANCE

MONTHLY PAYMENT

APPL.

CO-APPL.

JOINT

MORTGAGE HOLDER

ing in it, have stated that this application is correct to the best of my knowledge. I understand that the Bank will retain this application whether or not it is approved. The Bank is authorized to check my credit and the name of the credit bureau that supplied it.

APPLICANT'S SIGNATURE  
*[Signature]*

DATE  
10-15-47

CO-APPLICANT'S SIGNATURE

DATE

**FOR GOVERNMENT MONITORING PURPOSES**

(Complete only if a license issued for home improvement)

Information furnished by the federal government for certain types of dwelling related loans in order to monitor our compliance with certain Federal non-discrimination laws. We are encouraged to do so. Under the law, a lender may not discriminate on the basis of the information or on whether you are a minority. If you do not wish to furnish the information, federal regulations require us to note race or national origin and sex based on a just

sent. I do not wish to furnish this information ☐

**Race or National Origin:**  
American Indian, Alaskan Native Sex: ☐ Male ☐ Female  
Asian, Pacific Islander  
Sex: ☐ Hispanic ☐ White ☐ Other

Co-Applicant, I do not wish to furnish this information ☐

**Race or National Origin:**  
☐ American Indian, Alaskan Native Sex: ☐ Male ☐ Female  
☐ Asian, Pacific Islander  
☐ Black ☐ Hispanic ☐ White ☐ Other

UNITED NATIONAL BANK  
(PLAINTIFF(S))

- VS -

JOHNSON DAVID  
(DEFENDANT(S))

SUPERIOR COURT OF NEW JERSEY  
LAW DIVISION-SPECIAL CIVIL PART

ON (CONTRACT)

DOCKET NO. : DC-000292-00

JUDGMENT NO. : VJ-001019-00

\*\*\*\*\* STATEMENT FOR DOCKETING \*\*\*\*\*

SUPERIOR COURT OF N.J.  
PAID

CREDITORS ATTORNEY:

MARIO A MAURICE PC  
250 ROUTE 28  
SUITE 203  
BRIDGEWATER NJ 08907

2000 07 27

FINANCE SEC

JUDGMENT IN THE ABOVE ENTITLED CAUSE WAS ENTERED IN THE SOMERSET COUNTY SPECIAL CIVIL PART  
IN FAVOR OF:  
UNITED NATIONAL BANK

AGAINST:  
DAVID N. JOHNSON

AN EXECUTION WAS ISSUED ON	/ /	JUDGMENT DATE	05/10/2000
AND WAS RETURNED ON	/ /	JUDGMENT AMOUNT(*)	\$1,429.56
MONIES RECEIVED BY SCP OFFICER	\$1.00	COSTS & ATTORNEY FEES	\$89.60
TOTAL CREDITS	\$1.00	ADDITIONAL COSTS	\$0.00
		TOTAL	\$1,519.16
		CREDITS, IF ANY	\$0.00
		TOTAL	\$1,519.16

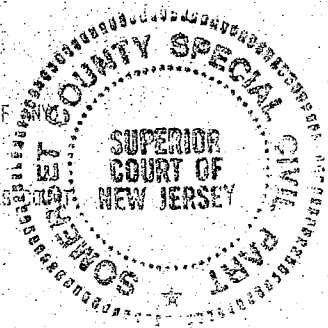
(\*) INCLUDES PRE-JUDGMENT INTEREST (IF

I HEREBY CERTIFY THAT THE FOREGOING REFLECTS THE JUDGMENT AND COSTS OF RECORD IN THIS COURT  
AS OF THIS DATE

DATE: 5/22/00  
FEB

*Charles J. Root*

Charles J. Root  
CLERK OF THE SPECIAL CIVIL PART  
SOMERSET COUNTY SPECIAL CIVIL PART



1. THE UNDERSIGNED, AN (ATTORNEY FOR) THE ABOVE NAMED PLAINTIFF, CERTIFY THAT AT THE PRESENT TIME THERE IS ONE DUE ON THE ABOVE MENTIONED JUDGMENT, WHICH IS ABOUT TO BE DOCKETED IN THE SUPERIOR COURT OF NEW JERSEY, AS CERTAIN SET FORTH. THE TOTAL AMOUNT OF THE DUE AND THE DOCKETING FEE.	TOTAL JUDGMENT DUE	\$ 1,519.16
	TOTAL CREDITS	\$ 0.00
	SUBTOTAL	\$ 1,519.16
	INTEREST	5.27
	TOTAL DUE THIS DATE	\$ 1,524.43

(BEING ONE THOUSAND FIVE HUNDRED TWENTY-FOUR AND NO/100 DOLLARS)

*Charles J. Root*  
CLERK OF THE SPECIAL CIVIL PART  
SOMERSET COUNTY SPECIAL CIVIL PART

SUPREME COURT OF NEW JERSEY

Donald F. Phelan, Clerk of the Superior Court of New Jersey,

The same being a Court of Record, do hereby certify

That the foregoing is a true copy of **STATEMENT FOR**

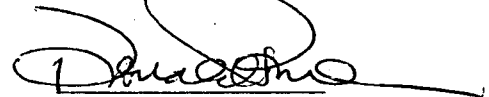
**DOCKETING** filed June 8, 2000, in the cause wherein

**UNITED NATIONAL BANK** is the Plaintiff; and **DAVID N.**

**JOHNSON** is the Debtor, now on file in my office.

IN TESTIMONY WHEREOF, I have hereto set my hand and affixed the seal of

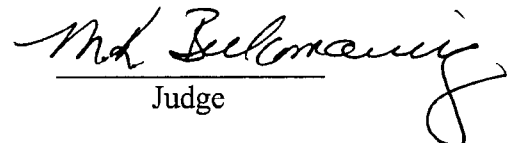
Said Court, at Trenton, this 19<sup>th</sup> Day of February two thousand and four.

  
Clerk

I, **MARYANN K. BIELAMOWICZ**, Judge of the Superior Court of New Jersey, do hereby certify That Donald F. Phelan, whose name is subscribed to the above certificate, was, at that date thereof, and now is, the Clerk of the Superior Court of New Jersey, that the foregoing attestation is in proper form, that the seal thereto annexed is the seal of said court, and that the signature of the said Donald F. Phelan, is in his own proper handwriting.

WITNESS my hand at the City of Trenton, this 19<sup>th</sup> Day of February

Two thousand and four.

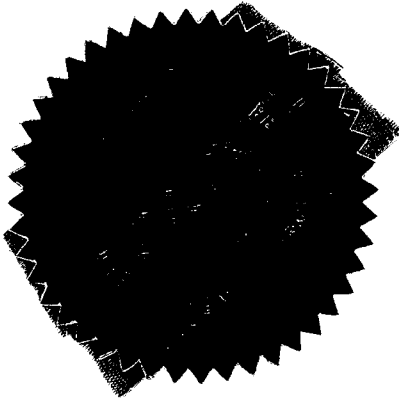
  
Judge

NOTE--This certificate is made pursuant to an act of Congress  
(Title 28 U.S. Code, Sec. 1738 effective September 1, 1948)





# SUPERIOR COURT OF NEW JERSEY



I, Donald F. Phelan, Clerk of the Superior Court of New Jersey,

The same being a Court of Record, do hereby certify

That the foregoing is a true copy of **STATEMENT FOR**

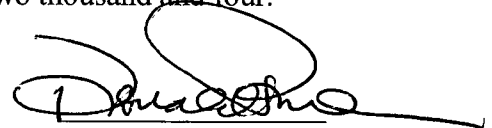
**DOCKETING** filed June 8, 2000, in the cause wherein

**UNITED NATIONAL BANK** is the Plaintiff; and **DAVID N.**

**JOHNSON** is the Debtor, now on file in my office.


IN TESTIMONY WHEREOF, I have hereto set my hand and affixed the seal of

Said Court, at Trenton, this 19<sup>th</sup> Day of February two thousand and four.

  
Clerk

I, **MARYANN K. BIELAMOWICZ**, Judge of the Superior Court of New Jersey, do hereby certify That Donald F. Phelan, whose name is subscribed to the above certificate, was, at that date thereof, and now is, the Clerk of the Superior Court of New Jersey, that the foregoing attestation is in proper form, that the seal thereto annexed is the seal of said court, and that the signature of the said Donald F. Phelan, is in his own proper handwriting.

WITNESS my hand at the City of Trenton, this 19<sup>th</sup> Day of February  
Two thousand and four.

  
Judge

NOTE--This certificate is made pursuant to an act of Congress  
(Title 28 U.S. Code, Sec. 1738 effective September 1, 1948)

01 111330-00

Superior Court of New Jersey

UNITED NATIONAL BANK

Plaintiff

DAVID N. JOHNSON

Defendant

STATEMENT FOR DOCKETING

FILED

M 1-54 88 PL 20-00  
Noticed to Def  
MAY 03 2004 at 6:00 PM

William A. Shaw  
Prothonotary

IN THE COURT OF COMMON PLEAS OF CLEARFIELD COUNTY ,  
PENNSYLVANIA  
STATEMENT OF JUDGMENT

PNC Bank National Association  
Plaintiff(s)

No.: 2004-00615-CD

Real Debt: \$1,519.16

Atty's Comm: \$

Vs.

Costs: \$

Int. From: \$

David Johnson  
Defendant(s)

Entry: \$20.00

Instrument: Transferred Judgment

Date of Entry: May 3, 2004

Expires: May 3, 2009

Certified from the record this 3rd day of May, 2004

\_\_\_\_\_  
William A. Shaw, Prothonotary

\*\*\*\*\*

SIGN BELOW FOR SATISFACTION

Received on \_\_\_\_\_, \_\_\_\_\_, of defendant full satisfaction of this Judgment, Debt,  
Interest and Costs and Prothonotary is authorized to enter Satisfaction on the same.

\_\_\_\_\_  
Plaintiff/Attorney