

04-1571-CD
FAMILY MOBILE HOMES vs. APRIL E. KRINER, et al.

Family Mobile Homes vs April Kriner et al
2004-1571-CD

Return to:
STRATFORD SETTLEMENTS INC
506 SOUTH MAIN STREET
SUITE 2203
ZELIENOPLE, PA 16063

04-1571-2

NO LIEN AGREEMENT

THIS AGREEMENT, made and entered into the 5TH Day of OCTOBER, 2004, by and between David Mcracken of FAMILY MOBILE HOMES., Hereinafter designated as contractor, and APRIL E. KRINER AND JODI L. SHAFFER, hereinafter designated as owners.

WITNESSETH: That by a certain contract, of even date herewith, the contractor, in consideration of the covenants to be performed and payments to be made by or on account of the owner, did covenant and agree to furnish all labor and materials and perform all work necessary to complete in the most substantial manner and to the satisfaction and acceptance of the owner,

NOW THEREFORE, the contractor, in consideration of the sum of one (\$1.00) dollar and of the covenants and provisions in said contract contained, does hereby covenant, stipulate and agree, and it is also covenanted, stipulated and agreed in the above-recited contract, as follows:

Contractor shall erect a single family residential dwelling on property situate in the, Township of SANDY County of CLEARFIELD and COMMONWEALTH of PENNSYLVANIA, and being known as 445 ROKOSKY ROAD DU BOIS, PA 1580.

SEE ATTACHED LEGAL DESCRIPTION MADE PART OF HERETOFORE.

That there shall be no lien or right to file a lien against the structures or improvements contracted for in the above recited contract, or any part thereof, or the site thereof, for work or labor done or materials furnished in the performance of the work embraced in said recited contract, or any part or parts thereof, or extra work thereunder or changes made therein; and that no such lien or claim shall be filed, or in any way attempted to be enforced by, or on behalf of, the contractor, or by or on behalf of, any sub-contractors, material men or other persons concerned in or about the performance of the work embraced in said contract; nor shall there be any claim for work or materials against the owner, his heirs, executors, administrators or assigns, other than the legal claim of the contractor as provided in said contract.

It is the full intent of the contractor, for himself and for any sub-contractors or material men claiming for themselves, or by, through or under the contract, that the right to file a mechanics' lien, under the provision of acts of assembly in such cases made and provided, for work done or materials furnished in and about the erection, construction or repairs of the building and improvements above described, is hereby waived.

IN WITNESS WHEREOF, the parties to these presents have hereunto set their hands and seals, the day and year first written.

WITNESSES:

William A. Shaw
as to all

David Mcracken
FAMILY MOBILE HOMES
April E. Kriner
APRIL E. KRINER
Jodi L. Shaffer
JODI L. SHAFFER

FILED MCC
m/12:34/80 Stratford
OCT 11 2004 Settlements
pd. 20.00

William A. Shaw
Prothonotary/Clerk of Courts

I HEREBY CERTIFY THAT THE PRECISE PROPERTY ADDRESS IS: 445 ROKOSKY ROAD DU BOIS, PA 15801

William A. Shaw

LOT #47

LIBERTY HILLS SUBDIVISION, PHASE III:

ALL THAT CERTAIN PIECE OF LAND SITUATED IN SANDY TOWNSHIP, CLEARFIELD COUNTY, COMMONWEALTH OF PENNSYLVANIA, CONTAINING 0.70 ACRE AND SHOWN ON PLAT MAP AS LOT 47 AS PREPARED BY LIONAL ALEXANDER, PLS, SAID PLAT MAP BEING THE LIBERTY HILLS SUBDIVISION, PHASE III, AS APPROVED BY SANDY TOWNSHIP BOARD OF SUPERVISORS ON AUGUST 8, 1983.

BEGINNING AT A POINT AT THE NORTHEASTERN MOST CORNER OF THE LAND HEREIN DESCRIBED, SAID POINT BEING IN THE CENTERLINE OF TOWNSHIP ROAD 945, T-945 HEREAFTER, AND SAID POINT ALSO BEING THE SOUTHEASTERN MOST CORNER OF LOT 48 OF THE AFOREMENTIONED SUBDIVISION AND SAID POINT ALSO BEING S 78° 05' E, 30.0 FEET FROM A 1" IRON PIPE SET ON THE NORTHERN MOST LINE OF THE LAND HEREIN DESCRIBED AND RUNNING:

1. THENCE, S 21° 53' W, 155.0 FEET ALONG THE CENTERLINE OF T-945 TO A POINT AT THE SOUTHEASTERN MOST CORNER OF THE LAND HEREIN DESCRIBED;
2. THENCE, N 78° 05' W, 203.21 FEET ALONG THE NORTHERN MOST LINE OF LOT 45 OF THE AFOREMENTIONED SUBDIVISION TO A 1" IRON PIPE SET AT THE SOUTHWESTERN MOST CORNER OF THE LAND HEREIN DESCRIBED;
3. THENCE, N 17° 45' E, 155.79 FEET ALONG THE EASTERN MOST LINE OF LOT 50 OF THE AFOREMENTIONED SUBDIVISION TO A 1" IRON PIPE SET AT THE NORTHWESTERN MOST CORNER OF THE LAND HEREIN DESCRIBED;
4. THENCE, S 78° 05' E, 190.00 FEET ALONG THE SOUTHERN MOST LINE OF LOT 48 OF THE AFOREMENTIONED SUBDIVISION TO A POINT IN THE CENTERLINE OF T-945 AT THE NORTHEASTERN MOST CORNER OF THE LAND HEREIN DESCRIBED AND THE POINT OF BEGINNING.

THIS DESCRIPTION WAS WRITTEN FROM DATA SECURED FROM A RETRACTMENT SURVEY MADE ON THE PREMISES JULY 9, 2004 BY THOMAS M. GUSKY, REGISTERED PROFESSIONAL LAND SURVEYOR.