

04-1721-CD
GREENSBURG ENVIRONMENTAL CONT. SYS. VS. UNION TWP. MUNICIPAL AUTH

Greensburg vs Union Twp Municipal
2004-1721-CD

TAX MAP:

44 ST Stipulation Against Liens
Henry Hall, Inc., Indiana, Pa.

04-1721-CD

Stipulation Against Liens

THIS AGREEMENT made the 19 day of
by and between GREENSBURG ENVIRONMENTAL CONTRACTING SYSTEMS, INC
2419 BROWNFIELD DRIVE
GREENSBURG, PA 15601
hereinafter referred to as Contractor,
AND

UNION TOWNSHIP MUNICIPAL AUTHORITY

Owner, whereby the former undertook and agreed to erect and construct a PUMP STATION
PER PLANS BY EADS GROUP - CLARION, PA on that certain lot of ground situate in

UNION TOWNSHIP
(SEE ATTACHED PARCEL DESCRIPTION)

FILED

M 10-21-04 pg 20.00
NOV 01 2004
No CC

William A. Shaw
Prothonotary

NOW THEREFORE, THIS AGREEMENT WITNESSETH: That the said Contractor, for and in consideration of the sum of (\$1.00) Dollar to said Contractor in hand paid by Owner, the receipt whereof is hereby acknowledged, and the further consideration mentioned in the agreement aforesaid, for themselves and their subcontractors, and all parties acting through or under them, covenant and agree that no mechanic's liens or claims shall be filed or maintained by them or any of them against the said buildings and the lot of ground appurtenant thereto for or on account of any work done or materials furnished by them or any of them under said contract or otherwise, for, towards, in, or about the erection and construction of the said buildings on the lot above described, and the said Contractor, for themselves, their subcontractors and others under them hereby expressly waive and relinquish the right to have, file, and maintain any mechanic's liens or claims against the said buildings or any of them, and agree that this instrument, waiving the right of lien, shall be an independent covenant.

WITNESS our hands and seals this

Signed, Sealed and Delivered
in the Presence of

Ryanne C. Root

27 day of OCTOBER 2004

Linda D. Miller

SEAL

SEAL

SEAL

SEAL

ACKNOWLEDGMENT FOR INDIVIDUAL

State of

County of

On this, the
undersigned officer, personally appeared

} ss.

day of

, 19 , before me the

known to me (or satisfactorily proven) to be the person whose name
instrument and acknowledged that executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.



Title of Officer

ACKNOWLEDGMENT FOR CORPORATION

State of PA

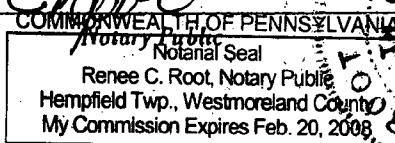
County of Westmoreland

} ss.

On this, the 27TH day of OCTOBER , 2004 before me, a Notary
Public, personally appeared LINDA E. MILLER , known to me to be the person whose name is
subscribed as LINDA E. MILLER , and who acknowledges himself to be the
PRESIDENT of GREENSBURG ENVIRONMENTAL , corporation,
and that he as such PRESIDENT , being authorized to do so, executed the
foregoing statement for the purposes therein contained by signing the name of the corporation by himself as
GREENSBURG ENVIRONMENTAL CONTRACTING SYSTEMS, INC.

In witness whereof, I have hereunto set my hand and notarial seal.

Renee C. Root



Stipulation
Against Liens

Owner Union Township
Municipal Authority

Contractor GREENSBURG
ENVIRONMENTAL
CONTRACTING SYSTEMS, INC.

FILED

Date

Prothonotary

UNION TOWNSHIP MUNICIPAL AUTHORITY

PROPERTY DESCRIPTION FOR THE PUMP STATION LOT
FOR THE CONTRACT WITH GREENSBURG ENVIRONMENTAL

ATTACHMENT "A"

Beginning at a PK nail, said PK nail being the Northwest corner of the tract conveyed, said PK nail also being on the centerline of Union Township Road T-340, said PK nail also being South 60° 41' 01" East 111.02 feet from the Southeast corner of a lot previously conveyed to United Electric Cooperative, Inc. and shown on a plat by Lee-Simpson Associates, Inc. dated March 1, 1995; thence by the centerline of T-340, South 60° 41' 01" East 121.00 feet to a PK nail on the centerline of T-340; thence through other land of the Grantor, South 29° 18' 59" West, 136.50 feet to a $\frac{3}{4}$ " rebar (set); thence through other land of the Grantor, North 60° 41' 01" West 121.00 feet to a $\frac{3}{4}$ " rebar (set); thence through other land of the Grantor, North 29° 18' 59" East, 136.50 feet to a PK nail, the place of beginning. Said parcel containing a net area of 0.33 acres, more or less. Being the same parcel shown on the subdivision plat prepared by the EADS Group, Inc., Clarion, PA.

Said parcel being located in Union Township, Clearfield County, Pennsylvania. Being the same parcel recorded in the Recorder of Deeds office in Clearfield County as Instrument Number 200313578, recorded on July 31, 2003.