



TAX MAP:

§ 44-51 Stipulation Against Liens  
Henry Hall, Inc., Indiana, Pa.

04-1721-CD

# Stipulation Against Liens

THIS AGREEMENT made the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
by and between **GREENSBURG ENVIRONMENTAL CONTRACTING SYSTEMS, INC**  
**2419 BROWNFIELD DRIVE**  
**GREENSBURG, PA 15601**

hereinafter referred to as Contractor,

AND

**UNION TOWNSHIP MUNICIPAL AUTHORITY**

, hereinafter referred to as  
Owner, whereby the former undertook and agreed to erect and construct a **PUMP STATION**  
**PER PLANS BY EADS GROUP - CLARION, PA**  
on that certain lot of ground situate in

**UNION TOWNSHIP**  
**(SEE ATTACHED PARCEL DESCRIPTION)**

**FILED**

M 10:21 AM P 20.00  
NOCC  
NOV 01 2004

**William A. Shaw**  
Prothonotary

NOW THEREFORE, THIS AGREEMENT WITNESSETH: That the said Contractor, for and in consideration of the sum of (\$1.00) Dollar to said Contractor in hand paid by Owner, the receipt whereof is hereby acknowledged, and the further consideration mentioned in the agreement aforesaid, for themselves and their subcontractors, and all parties acting through or under them, covenant and agree that no mechanic's liens or claims shall be filed or maintained by them or any of them against the said buildings and the lot of ground appurtenant thereto for or on account of any work done or materials furnished by them or any of them under said contract or otherwise, for, towards, in, or about the erection and construction of the said buildings on the lot above described, and the said Contractor, for themselves, their subcontractors and others under them hereby expressly waive and relinquish the right to have, file, and maintain any mechanic's liens or claims against the said buildings or any of them, and agree that this instrument, waiving the right of lien, shall be an independent covenant.

WITNESS our hands and seals this

27 day of OCTOBER

2004

Signed, Sealed and Delivered  
in the Presence of

**Renee C. Hood**

**Linda C. Miller**



ACKNOWLEDGMENT FOR INDIVIDUAL

State of

County of

ss.

On this, the  
undersigned officer, personally appeared

day of

, 19

, before me the

known to me (or satisfactorily proven) to be the person whose name subscribed to the within  
instrument and acknowledged that executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.



Title of Officer

ACKNOWLEDGMENT FOR CORPORATION

State of

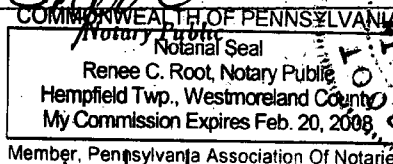
PA

County of Westmoreland

ss.

On this, the 27TH day of OCTOBER, 192004 before me, a Notary  
Public, personally appeared LINDA E. MILLER, known to me to be the person whose name is  
subscribed as LINDA E. MILLER, and who acknowledges himself to be the  
PRESIDENT of GREENSBURG ENVIRONMENTAL, corporation,  
and that he as such PRESIDENT, being authorized to do so, executed the  
foregoing statement for the purposes therein contained by signing the name of the corporation by himself as  
GREENSBURG ENVIRONMENTAL CONTRACTING SYSTEMS, INC.  
In witness whereof, I have hereunto set my hand and notarial seal.

Renee C. Root



Member, Pennsylvania Association Of Notaries

Stipulation  
Against Liens

Owner UNION TOWNSHIP  
MUNICIPAL AUTHORITY

Contractor GREENSBURG  
ENVIRONMENTAL  
CONTRACTING SYSTEMS, INC.

FILED

Date

Prothonotary

UNION TOWNSHIP MUNICIPAL AUTHORITY

PROPERTY DESCRIPTION FOR THE PUMP STATION LOT  
FOR THE CONTRACT WITH GREENSBURG ENVIRONMENTAL

ATTACHMENT "A"

Beginning at a PK nail, said PK nail being the Northwest corner of the tract conveyed, said PK nail also being on the centerline of Union Township Road T-340, said PK nail also being South 60° 41' 01" East 111.02 feet from the Southeast corner of a lot previously conveyed to United Electric Cooperative, Inc. and shown on a plat by Lee-Simpson Associates, Inc. dated March 1, 1995; thence by the centerline of T-340, South 60° 41' 01" East 121.00 feet to a PK nail on the centerline of T-340; thence through other land of the Grantor, South 29° 18' 59" West, 136.50 feet to a ¾" rebar (set); thence through other land of the Grantor, North 60° 41' 01" West 121.00 feet to a ¾" rebar (set); thence through other land of the Grantor, North 29° 18' 59" East, 136.50 feet to a PK nail, the place of beginning. Said parcel containing a net area of 0.33 acres, more or less. Being the same parcel shown on the subdivision plat prepared by the EADS Group, Inc., Clarion, PA.

Said parcel being located in Union Township, Clearfield County, Pennsylvania. Being the same parcel recorded in the Recorder of Deeds office in Clearfield County as Instrument Number 200313578, recorded on July 31, 2003.