

07-1880-CD
Midland Credit vs J. Lightner

IN THE COURT OF COMMON PLEAS OF CLEARFIELD COUNTY, PENNSYLVANIA

MIDLAND CREDIT MANAGEMENT, INC.
AS SERVICER FOR MIDLAND FUNDING LLC
ASSIGNEE OF FORD CREDIT
Plaintiff

VS

JOSEPH A LIGHTNER
Defendant(s)

No. 07-1880-CD
CIVIL ACTION - LAW

PRAECIPE FOR JUDGMENT

Please enter Judgment in favor of Plaintiff and against Defendant(s), JOSEPH A LIGHTNER, for want of pursuant to the District Justice Transcript.

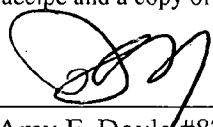
(X)	Amount due	\$2,944.70
	TOTAL	\$2,944.70, plus interest and costs

(X) I certify that the foregoing assessment of damages is for specified amounts alleged to be due in the complaint and is calculable as a sum certain from the complaint.


(X) Pursuant to Pa.R.C.P. 237 (Notice of Praecipe for final judgment or decree), I certify that a copy of this praecipe has been mailed to each other party who has appeared in the action or to his/her Attorney of Record.

() Pursuant to Pa.R.C.P. 237.1, I certify that written notice of the intention to file this praecipe was mailed or delivered to the party against whom judgment is to be entered and to his/her Attorney of Record, if any, after the default occurred and at least ten days prior to the date of the filing of this praecipe and a copy of the notice is attached.

Date: 11/6/07


Amy F. Doyle #87062 / Daniel E. Wolfson #20617
Philip C. Warholc #86341 / David R. Galloway #87326
Tonilyn M. Chippie #87852 / Sarah E. Ehasz #86469
Robert N. Polas, Jr. #201259 / Ronald S. Canter #94000
Wolpoff & Abramson, L.L.P.
Attorneys in the Practice of Debt Collection
4660 Trindle Road, Suite 300
Camp Hill, PA 17011
Telephone: (717) 303-6700
Counsel for Plaintiff

NOW, November 16, 2007, JUDGMENT IS ENTERED AS ABOVE.


Prothonotary/Clerk, Civil Division

By: _____
Deputy

FILED
M/2:25/07
NOV 16 2007
William A. Shaw
Prothonotary/Clerk of Courts
Att'y pd. 20.00
Notice to Def.
Statement to Att'y

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF: **CLEARFIELD**

Mag. Dist. No.:

46-3-04

MDJ Name: Hon.

JAMES L. HAWKINS

Address:

251 SPRING ST

PO BOX 362

HOUTZDALE, PA

Telephone: **(814) 378-7160**

16651-0362

**NOTICE OF JUDGMENT/TRANSCRIPT
CIVIL CASE**

PLAINTIFF:

NAME and ADDRESS

MIDLAND CREDIT MNGMNT-FORD CREDIT
4660 TRINDLE ROAD APT/STE 300
CAMP HILL, PA 17011

VS.

DEFENDANT:

NAME and ADDRESS

LIGHTNER, JOSEPH A
1710 MIRIAM ST
HOUTZDALE, PA 16651

C/O WOLPOFF & ABRAMSON, LLP
4660 TRINDLE ROAD APT/STE 300
CAMP HILL, PA 17011

Docket No.: **CV-0000090-07**
Date Filed: **7/16/07**



THIS IS TO NOTIFY YOU THAT:

Judgment: **DEFAULT JUDGMENT PLTF** (Date of Judgment) **8/16/07**

☒ Judgment was entered for: (Name) **MIDLAND CREDIT MNGMNT-FORD CRE**

☒ Judgment was entered against: (Name) **LIGHTNER, JOSEPH A**
in the amount of \$ **2,944.70**

☐ Defendants are jointly and severally liable.

☐ Damages will be assessed on Date & Time _____

☐ This case dismissed without prejudice.

☐ Amount of Judgment Subject to Attachment/42 Pa.C.S. § 8127
\$ _____

☐ Portion of Judgment for physical damages arising out of
residential lease \$ _____

Amount of Judgment	\$ 2,944.70
Judgment Costs	\$.00
Interest on Judgment	\$.00
Attorney Fees	\$.00
Total	\$ 2,944.70
Post Judgment Credits	\$ _____
Post Judgment Costs	\$ _____
Certified Judgment Total	\$ _____

ANY PARTY HAS THE RIGHT TO APPEAL WITHIN 30 DAYS AFTER THE ENTRY OF JUDGMENT BY FILING A NOTICE OF APPEAL WITH THE PROTHONOTARY/CLERK OF THE COURT OF COMMON PLEAS, CIVIL DIVISION. YOU MUST INCLUDE A COPY OF THIS NOTICE OF JUDGMENT/TRANSCRIPT FORM WITH YOUR NOTICE OF APPEAL.

EXCEPT AS OTHERWISE PROVIDED IN THE RULES OF CIVIL PROCEDURE FOR MAGISTERIAL DISTRICT JUDGES, IF THE JUDGMENT HOLDER ELECTS TO ENTER THE JUDGMENT IN THE COURT OF COMMON PLEAS, ALL FURTHER PROCESS MUST COME FROM THE COURT OF COMMON PLEAS AND NO FURTHER PROCESS MAY BE ISSUED BY THE MAGISTERIAL DISTRICT JUDGE.

UNLESS THE JUDGMENT IS ENTERED IN THE COURT OF COMMON PLEAS, ANYONE INTERESTED IN THE JUDGMENT MAY FILE A REQUEST FOR ENTRY OF SATISFACTION WITH THE MAGISTERIAL DISTRICT JUDGE IF THE JUDGMENT DEBTOR PAYS IN FULL, SETTLES, OR OTHERWISE COMPLIES WITH THE JUDGMENT.

8-16-07 Date *James L. Hawkins*, Magisterial District Judge

I certify that this is a true and correct copy of the record of the proceedings containing the judgment.

10-1-07 Date *James L. Hawkins*, Magisterial District Judge

My commission expires first Monday of January, **2012**

AOPC 315-06

DATE PRINTED: **8/20/07 2:22:00 PM**

SEAL

172367738

IN THE COURT OF COMMON PLEAS OF CLEARFIELD COUNTY, PENNSYLVANIA

MIDLAND CREDIT MANAGEMENT, INC.
AS SERVICER FOR MIDLAND FUNDING LLC
ASSIGNEE OF FORD CREDIT
Plaintiff

No.

VS

CIVIL ACTION - LAW

JOSEPH A LIGHTNER
Defendant(s)

AFFIDAVIT OF NON-MILITARY SERVICE

COMMONWEALTH OF PENNSYLVANIA :
COUNTY OF CLEARFIELD :

The undersigned counsel, being duly sworn according to law, depose and say that I am the Attorney for the Plaintiff in the above-captioned matter, and that to the best of my knowledge, information and belief Defendant, Joseph A Lightner, above-named, is over 21 years of age; is last known to reside at 1710 Miriam St Houtzdale, County of Clearfield, Pennsylvania; is not in the military service of the United States or its Allies, or otherwise within the provisions of the Servicemembers Civil Relief Act and its Amendments.

Date:

11/6/07



Amy F. Doyle #87062 / Daniel E. Wolfson #20617
Philip C. Warholc #86341 / David R. Galloway #87326
Tonilyn M. Chippie #87852 / Sarah E. Ehasz #86469
Robert N. Polas, Jr. #201259 / Ronald S. Canter #94000
Wolpoff & Abramson, L.L.P.
Attorneys in the Practice of Debt Collection
4660 Trindle Road, Suite 300
Camp Hill, PA 17011
Telephone: (717) 303-6700
Counsel for Plaintiff

SWORN and SUBSCRIBED to before me this

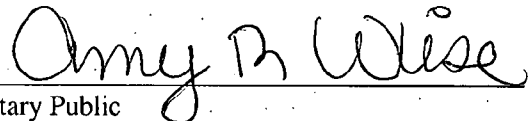
6th

day of

November 2007

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Amy R. Wise, Notary Public
Hampden Twp., Cumberland County
My Commission Expires Nov. 30, 2010
Member, Pennsylvania Association of Notaries

Notary Public



IN THE COURT OF COMMON PLEAS OF CLEARFIELD COUNTY, PENNSYLVANIA

MIDLAND CREDIT MANAGEMENT, INC.
AS SERVICER FOR MIDLAND FUNDING LLC
ASSIGNEE OF FORD CREDIT
Plaintiff

No.

VS

CIVIL ACTION - LAW

JOSEPH A LIGHTNER
Defendant(s)

CERTIFICATE OF RESIDENCE
PA. R.C.P. 236


I hereby certify that the precise address of Plaintiff is:

Midland Credit Management, Inc.
8875 Aero Drive Suite 200
San Diego CA 92123

and certify that the last known address of the within Defendant(s) is:

Joseph A Lightner
1710 Miriam St
Houtzdale PA 16651-8538

Date: 11/6/07



Amy F. Doyle #87062 / Daniel F. Wolfson #20617
Philip C. Warholc #86341 / David R. Galloway #87326
Tonilyn M. Chippie #87852 / Sarah E. Ehasz #86469
Robert N. Polas, Jr. #201259 / Ronald S. Canter #94000
Wolpoff & Abramson, L.L.P.
Attorneys in the Practice of Debt Collection
4660 Trindle Road, Suite 300
Camp Hill, PA 17011
Telephone: (717) 303-6700
Counsel for Plaintiff

IN THE COURT OF COMMON PLEAS OF CLEARFIELD COUNTY, PENNSYLVANIA

MIDLAND CREDIT MANAGEMENT, INC.
AS SERVICER FOR MIDLAND FUNDING LLC
ASSIGNEE OF FORD CREDIT
Plaintiff

No. 07-1880-CD

COPY

VS

CIVIL ACTION - LAW

JOSEPH A LIGHTNER
Defendant(s)

NOTICE OF ORDER, DECREE OR JUDGMENT

TO: JOSEPH A LIGHTNER
1710 MIRIAM ST

HOUTZDALE, PA 166518538

You are hereby notified that the following ORDER, DECREE or JUDGMENT has been entered against you on November 16, 2007 in accordance with the provisions of Pa. R.C.P. 236.

- | | | |
|---|-------------------------------------|--|
| <input type="checkbox"/> Decree Nisi in Equity | <input type="checkbox"/> Confession | <input type="checkbox"/> Verdict |
| <input type="checkbox"/> Final Decree in Equity | <input type="checkbox"/> Default | <input type="checkbox"/> Non-suit |
| <input type="checkbox"/> Judgment of | <input type="checkbox"/> Non-pros | <input type="checkbox"/> Arbitration Award |
- (X) Judgment is in the amount of \$2,944.70, plus costs.
(X) District Justice transcript of judgment in civil action in the amount of \$2,944.70, attorney's fees in the amount of \$0.00, interest in the amount of \$0.00, plus costs.
() If not satisfied within sixty (60) days, your motor vehicle operator's license will be suspended by the Pennsylvania Department of Transportation.

By:

William L. Hargis
Prothonotary

If you have any questions regarding this Notice, please contact the filing party.

Date: 11/6/07

[Signature]
Amy F. Doyle #87062 / Daniel E. Wolfson #20617
Philip C. Watholic #86341 / David R. Gaffoway #87326
Tonilyn M. Chippie #87852 / Sarah E. Ehasz #86469
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Wolpoff & Abramson, L.L.P.
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4660 Trindle Road, Suite 300
Camp Hill, PA 17011
Telephone: (717) 303-6700
Counsel for Plaintiff

COPY

IN THE COURT OF COMMON PLEAS OF CLEARFIELD COUNTY,
PENNSYLVANIA
STATEMENT OF JUDGMENT

Midland Credit Management, Inc.
Midland Funding, LLC
Ford Credit
Plaintiff(s)

No.: 2007-01880-CD

Real Debt: \$2,944.70

Atty's Comm: \$

Vs.

Costs: \$

Int. From: \$

Joseph A. Lightner
Defendant(s)

Entry: \$20.00

Instrument: DJ Judgment

Date of Entry: November 16, 2007

Expires: November 16, 2012

Certified from the record this 16th day of November, 2007.



William A. Shaw, Prothonotary

SIGN BELOW FOR SATISFACTION

Received on _____, _____, of defendant full satisfaction of this Judgment,
Debt, Interest and Costs and Prothonotary is authorized to enter Satisfaction on the same.

Plaintiff/Attorney

IN THE COURT OF COMMON PLEAS OF CLEARFIELD COUNTY, PENNSYLVANIA

Midland Funding LLC
assignee of FORD CREDIT US

Plaintiff

v.

NO. 07-1880-CD
CIVIL ACTION - LAW

JOSEPH A LIGHTNER

Defendant(s)

ENTRY OF APPEARANCE

TO THE PROTHONOTARY:

FILED ^(E)
MAR 22 2010
m/c r/r
William A. Shaw
Prothonotary/Clerk of Courts

Kindly enter the undersigned as counsel for Plaintiff in the captioned matter.

Respectfully Submitted,



By: _____
David R. Galloway #87326
Fulton Friedman & Gullace, LLP
Counsel for Plaintiff
Attorneys in the Practice of Debt Collection
130B Gettysburg Pike
Mechanicsburg, PA 17055
Tel: (866) 563-0809 Fax: (585) 546-4241

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing Praecipe was served this date by depositing same in the Post Office, first class mail, postage prepaid, addressed as follows:

JOSEPH A LIGHTNER
RR 2 BOX 448
ALTOONA PA 16601



David R. Galloway
Attorney ID #87326

3-19-10
Date

FPG File #: 166209

